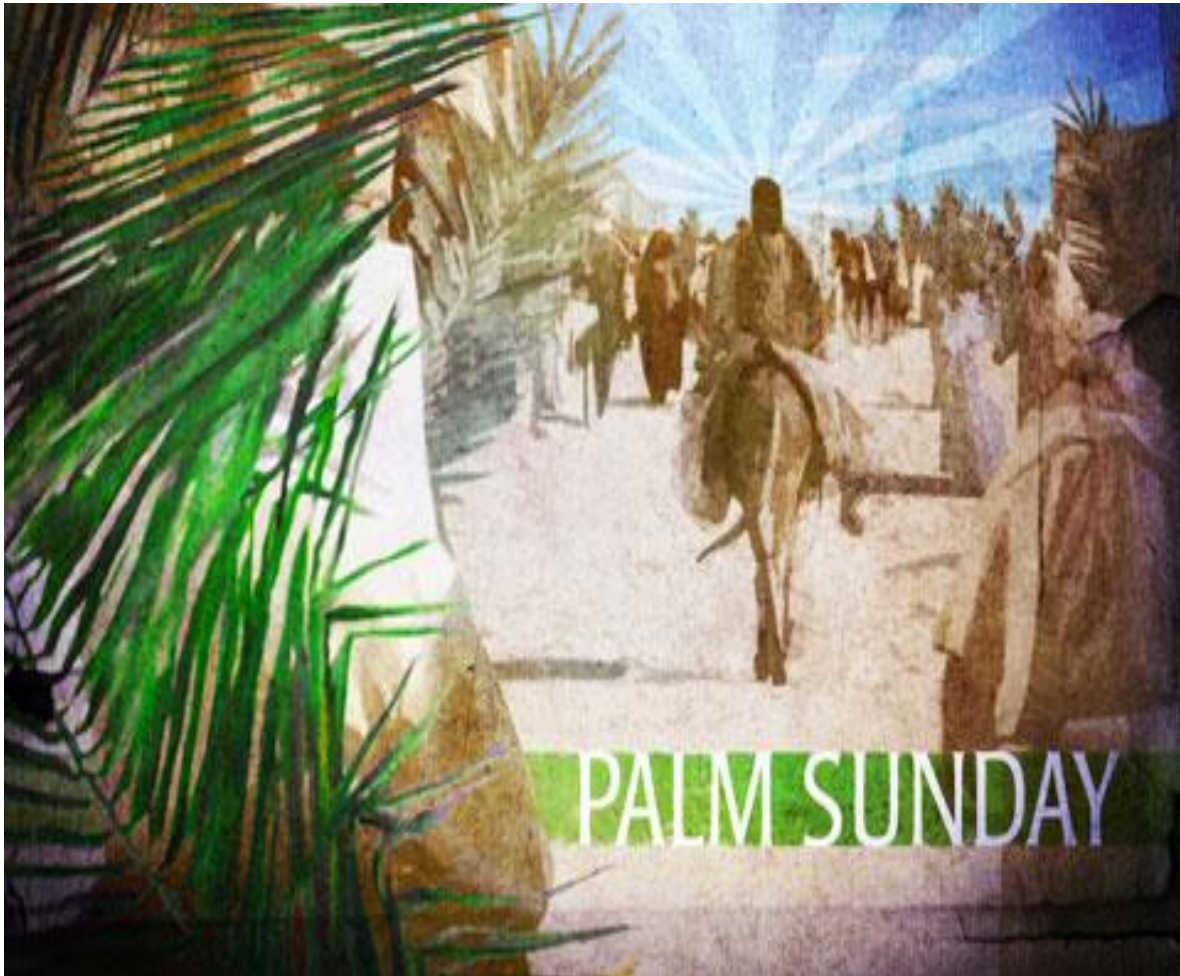


**THE PARISH CHURCH
OF
TRINITY + ST. PHILIP'S CATHEDRAL
IN
THE EPISCOPAL DIOCESE OF NEWARK, NEW JERSEY**



**APRIL 9, 2017
8AM & 10AM HOLY EUCHARIST SERVICE
SUNDAY OF THE PASSION
THE VERY REV. PETERO A. N. SABUNE
CELEBRANT AND PREACHER**

**THE INTERNATIONAL CATHEDRAL AT 608 BROAD ST. NEWARK, NJ 07102,
CLERGY NUMBER 973-289-8867 * OFFICE NUMBER 973-622-3505**

ORDER OF SERVICE

PRELUDE

Valet will ich dir geben

THE SUNDAY OF THE PASSION PALM SUNDAY APRIL 9, 2017

The Liturgy of the Palms begins on page 270 of the Book of Common Prayer-BCP

THE LITURGY OF THE PALMS

The celebrant and servers gather at the front pews of the Cathedral. Palms will be distributed to the congregation after the Blessing of Palms.

Celebrant Blessed is the King who comes in the name of the Lord.
People **Peace in heaven and glory in the highest.**

COLLECT

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

A READING ACCORDING TO MATTHEW 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,

humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!

"When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

INTROIT

Ride On, King Jesus

Wesby; DSKing arr.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Celebrant

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

THE PROCESSION

Celebrant Let us go forth in peace.
People **In the name of Christ.**

THE PROCESSIONAL HYMN

All Glory, Laud, and Honor

H 154

THE COLLECT FOR PURITY

8am
10am

Page 323, BCP
Page 355, BCP

KYRIE

S 96

THE OPENING COLLECT

Celebrant The Lord be with you.
People **And also with you.**

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The congregation is seated for the proclamation of God's word

THE OLD TESTAMENT

A READING FROM THE PROPHET ISAIAH

The Lord GOD has given me the tongue of a teacher that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord

GOD helps me, therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

8am The Word of the Lord.
10am Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 31:9-16

PAGE 623, BCP

In te, Domine, speravi

Congregational refrain; Choral verses;

9Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
10For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.

Refrain

11I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12I am forgotten like a dead man, out of mind; *

I am as useless as a broken pot.

Refrain

13For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.

14But as for me, I have trusted in you, O LORD. *

I have said, "You are my God.

Refrain

15My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.

16Make your face to shine upon your servant,*

and in your loving-kindness save me."

Refrain

THE EPISTLE

A READING FROM THE LETTERS OF PAUL TO THE PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

8am The Word of the Lord.
10am Here what the Spirit is saying to God's people.
People **Thanks be to God**

THE GRADUAL HYMN

Ah, holy Jesus, how hast thou offended (Herzliebster Jesu) H 158
(verses 1-3 before Gospel; verses 4-5 after)

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW 26:14-27:66

One of the twelve, who was called Judas Iscariot, went to the chief priests and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" So the disciples did as Jesus had directed them, and they prepared the Passover meal.

When it was evening, he took his place with the twelve; and while they were eating, he said, "Truly I tell you, one of you will betray me." And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" He answered, "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all become deserters because of me this night; for it is written,

'I will strike the shepherd,
the sheep of the flock will be scattered.'

But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, "Put your sword back into its place; for all who take the sword will

perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?" At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" The high priest stood up and said, "Have you no answer? What is it that they testify against you?" But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." Jesus said to him, "You have said so. But I tell you,

From now on you will see the Son of Man
seated at the right hand of Power
and coming on the clouds of heaven."

Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?" They answered, "He deserves death." Then they spat in his face and struck him; and some slapped him, saying, "Prophecy to us, you Messiah! Who is it that struck you?"

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the Galilean." But he denied it before all of them, saying, "I do not know what you are talking about." When he went out to the porch, another servant-girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." Again he denied it with an oath, "I do not know the man." After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put

a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), **[ALL STAND]** they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’” The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “This man is calling for Elijah.” At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.” Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen

cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, “Sir, we remember what that impostor said while he was still alive, ‘After three days I will rise again.’ Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, ‘He has been raised from the dead,’ and the last deception would be worse than the first.” Pilate said to them, “You have a guard of soldiers; go, make it as secure as you can.” So they went with the guard and made the tomb secure by sealing the stone.

Celebrant The Gospel of the Lord.
8am **Praise be to thee, O Christ.**
10am **Praise be to you, Lord Christ.**

THE SERMON

THE VERY REV. PETERO A. N. SABUNE

THE PRAYERS OF THE PEOPLE

PAGE 383, BCP

We remain standing as we offer our prayers

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for **Ryan** Anthony Bailey Jr, **Judith** Bateman, **Marilyn** Olsen Beckwith **Grace** Blackwell, **Lisa** Bullock, **Sandra** Burgess, **Florence** Bustamante, **Lurline** Byass, **Clayton** Cable, **E. Corrine** Churchman, **Lucinda** Cranshaw, **Alex** Doughty, **Elizabeth** Edwards, **Ewart** Field, **Raymond** Fushea, **Adrienne** K. Garnes, **Gordon** C. Gladden, **Rosmarie** Glaspie, The Rev. **David** Hamilton, **Lillian** James, **Anzella** King-Nelms, **Isaiah** Lyman, **Samuel** Macfoy, **Gene** and **Eva** Massey, **Hilton** Maulsby, **Bernice** Mayes, **Joseph** McGibbons, **Cedric** McPherson, **Mabel** Meyler and Family, **Princess Ann** Millard, **Cynthia** Nelson, **Estelle** Nelson, Dr. **Algernon** Phillips, **Florence** K. Quartey, **Wilma** Roberts, **Myrtle** Seymour, **Michael** Schenck, **Alberta** Shelton, **Arlene** Sherman, Ena “**Jennie**” Smith, Bishop **Jack** Spong, **Sonny** and **Regina** Summers, **Ethel** Thomas, **Hazel** Lucinda Thomas, **Genetta** Williams and **Osbourne** Williams.

In the Diocesan Cycle of Prayer, we pray for St. Matthew’s Church, Paramus, NJ.

In the Anglican Cycle of Prayer we pray for Jerusalem.

PRAYER OF ST. FRANCIS

Celebrant Let us pray.

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

THE PEACE

CATHEDRAL ANNOUNCEMENTS PRAYERS FOR BIRTHDAYS, ANNIVERSARIES AND FOR THOSE TRAVELING

THE LITURGY OF THE EUCHARIST

OFFERTORY SELECTION

8am & 10am

When I Survey the Wondrous Cross

John Carter, arr. H 474

DOXOLOGY

Praise God

H 380, verse 3

Celebrant All things come of thee O Lord.

People **And of thine own have we given thee. Amen.**

THE GREAT THANKSGIVING

8am

The Eucharistic Prayer

Page 333, BCP

The Lord's Prayer

Page 336, BCP

The Breaking of the Bread

Page 337, BCP

10am

The Eucharistic Prayer D
The Lord's Prayer (*sung*)
The Breaking of the Bread

Page 372, BCP
L 264
Page 364, BCP

SANCTUS

S 130 (Schubert)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest.

You are invited to either kneel or remain standing for the Great Prayer of Thanksgiving.

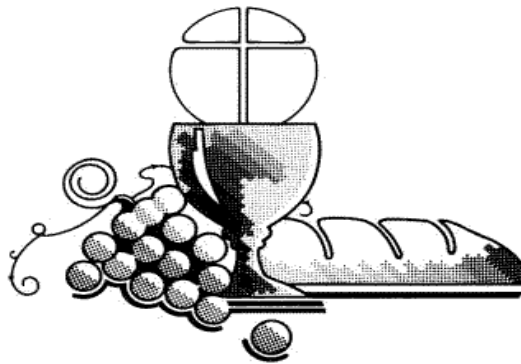
ANGUS DEI

S 158

HOLY COMMUNION

The Eucharist is Christ's gift freely given and shared. It is the greatest sacrament of reconciliation that the Church has to offer. All are welcome to come to the Lord's Table. Please allow the ushers to guide you. You may receive Communion standing or kneeling. You may either drink from the cup or the Minister will intinct the host into the wine or the grape juice for you.

Gluten-Free Hosts are available. *If any parishioner requires gluten-free hosts, please see one of the ushers.*



COMMUNION HYMN

8am & 10am

O sacred head, sore wounded

L 168

THE PRAYER AFTER COMMUNION

8am
10am

Page 339, BCP
Page 366, BCP

THE BENEDICTION

THE MINISTER AND PROCESSION EXITS IN SILENCE



THE DISMISSAL

TODAY'S LITURGICAL MINISTERS

8AM

Lector: Rhanda Darville **Intercessor:** Genetta Williams

Eucharistic Ministers: Carol Jenkins

Acolytes: Gail Barkley, Amber Thompson-Quartey and Vanessa Wigfall

Ushers: Vanessa Hill and Cynthia Thompson-Quartey

Altar Guild: Lileth Basteani and Judith Ashman-Peterkin

Musician: Dr. Theresa Marshall-Thomas

10AM

Lector: Edith Gallimore **Intercessor:** Gail Barkley

Eucharistic Ministers: Greta Lewis

Acolytes: Gail Barkley, Barnabas Boye, Gloria Carby, Pat Churchman,
Fa-ruq Esannson, Isha Mitchell, Ramzee Mitchell, Amber Thompson-Quartey and
Vanessa Wigfall

Ushers: Lorna Sargeant, Celia Pratt, Mineive Williams
and Marciano Bartley

Altar Guild: Gail Barkley and Mineive Williams

Musician: Dr. Deborah S. King

Counters: Marcia Rogers, Pat Braxton and Osbourne Williams

PRAYER FOR THE CITY OF NEWARK

Almighty God, in your Word you have given us a vision of that Holy City to which the nations of the world bring their glory. Behold and visit we pray the City of Newark. Renew the ties of mutual regard, which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice and oppression; that peace may prevail with righteousness, and justice with order, and that men and women with differing talents may find with one another the fulfillment of their humanity; through Jesus Christ our Lord. **Amen.**

MISSION STATEMENT

We believe in and strive to serve God. Historic Trinity & St. Philip's Cathedral of the Diocese of Newark is an Episcopal Church within the Anglican Communion, central to the Diocese. Following the example of Jesus Christ, we strive to build our community, to embrace diversity and foster change through spiritual growth, hospitality, Christian formation, and education. We are committed to be a beacon of light and hope to Newark and the greater community.



Noonday Service is at 12:10pm every Wednesday.

Dean Sabune is available to meet with members at the Cathedral. Please call for an appointment at 973-622-3505.

Dean Sabune has a new cell number 973-289-8867.

Free Tai Chi classes every Tuesday at noon until 1pm, at 24 Rector St. in the auditorium.

Monday, April 10th, at 7pm, is the next Vestry meeting in the Trinity Room at 24 Rector St.

Holy Week Services:

- **April 13th, at 7pm is the Maundy Thursday Service.**
- **April 14th is the Good Friday Walk with the Newark Downtown Churches. Details to follow.**
- **April 14th is the Good Friday Services at 7pm, at the Cathedral.**

The April Senior Luncheons are on the 12th and the 26th, at 1pm.

Tuesday, April 25, 2017, at 6pm, at Episcopal House, join them for an Evening of Discernment: God is Calling-How Will You Answer?

Save the Dates:

- **Saturday, May 13th, ECW is planning a Pre-Mothers' Day Dance, at 8pm to midnight, at 24 Rector St. More info to follow.**
- **Saturday, May 20th, St. Monica's Guild will host their Annual Spring Affair and a "Tribute to Dorothy Parker". More info to follow.**

TRINITY & ST. PHILIP'S CATHEDRAL

FOUNDED 1746

DIOCESE

The Rt. Rev. Mark M. Beckwith, Bishop

CATHEDRAL COLLEGIAL CANONS

The Rev. Canon Sandye Wilson

The Rev. Canon John Hartnett

The Rev. Canon Wade Renn

The Rev. Canon Thomas Pike

CLERGY

The Very Rev. Petero A. N. Sabune

VERGERS

Theophilus Thomas, Fellow Verger

Eric Ofosuhene, Verger

ELECTED LEADERSHIP 2017

Wardens: Gail Barkley and Eric Ofosuhene

Clerk - Edith Gallimore Treasurer - Marcia Rogers

Vestry: Edith Gallimore, Yvette Garland, Timur Davis, Errol Simpson

Rupert Allen, Patricia Braxton, Sievewright Rogers, and Lorna Sargeant

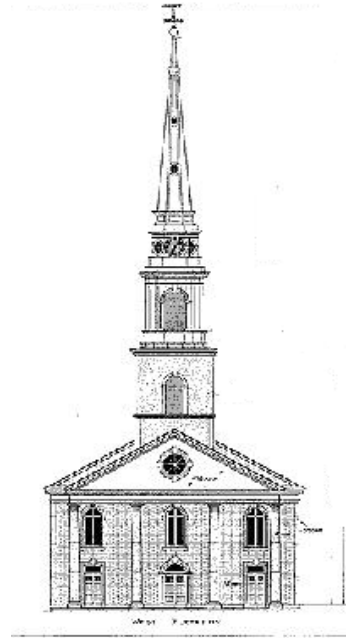
Yvonne Daly, Gordon Nelson Jr, John L Smith, Vanessa Wigfall

CATHEDRAL STAFF

Celia Pratt, Administrative Assistant

Waymon Thomas, Cathedral Sexton

Dr. Deborah S. King, Director of Arts Ministry



Cathedral Hours

Wednesday 12:10 Noonday Holy Eucharist Service;

Opened daily for prayer 9am-2pm, M-F

The Office

At 24 Rector St. Newark, NJ 07102, 973-622-3505; 10am-2pm, M-F

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