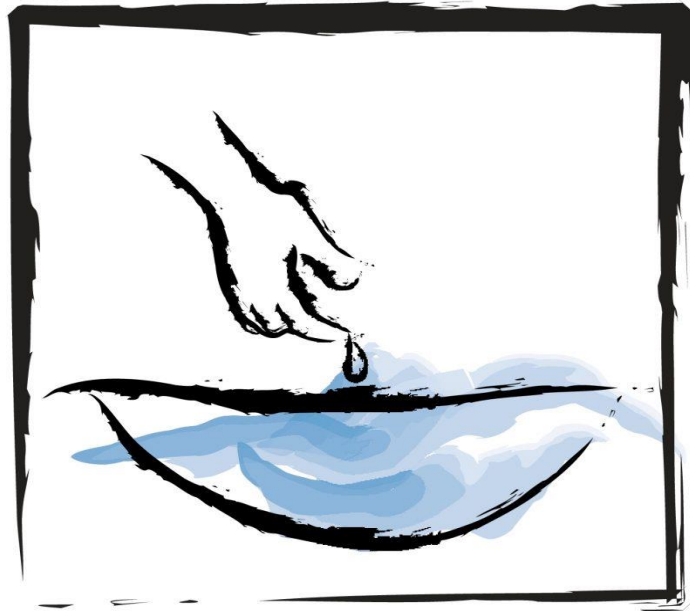


**TRINITY & ST. PHILIP'S CATHEDRAL**  
**THE EPISCOPAL DIOCESE OF NEWARK**



# Maundy Thursday

**APRIL 13, 2017**

**7PM HOLY EUCHARIST SERVICE**

**THE FOOT WASHING AND THE STRIPPING OF THE ALTAR**

**THE VERY REV. PETERO A. N. SABUNE**

**CELEBRANT AND PREACHER**

**THE CATHEDRAL AT 608 BROAD ST. NEWARK, NJ 07102, 973-643-0137**

**CLERGY PHONE NUMBER 973-634-3390**

# ORDER OF SERVICE

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## THE LITURGY OF MAUNDY THURSDAY PAGE 274, BOOK OF COMMON PRAYER

### PRELUDE

What Wondrous Love is This

### THE PROCESSIONAL HYMN

What Wondrous Love Is This

H 439

### THE OPENING ACCLAMATION

*The congregation stands as the presiding priest proclaims*

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever. Amen.**

### THE COLLECT FOR PURITY

*Celebrant* Almighty God,

*People* **To you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### KYRIE (Schubert)

S 96

### THE OPENING COLLECT

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant*

Almighty Father, whose dear Son, on the night before he suffered, instituted the

Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

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*The congregation is seated for the proclamation of God's word*

### **A READING FROM THE BOOK OF EXODUS 12:1-4, (5-10), 11-14**

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Lector*            Hear what the Spirit is saying to God's people.  
*People*            **Thanks be to God.**

**PSALM 116 1, 10-17**

*Dilexi, quoniam*

**PAGE 759, BCP**

1I love the LORD, because he has heard the voice of my supplication, \* **because he has inclined his ear to me whenever I called upon him.**

10How shall I repay the LORD \* **for all the good things he has done for me?**

11I will lift up the cup of salvation \* **and call upon the Name of the LORD.**

12I will fulfill my vows to the LORD \* **in the presence of all his people.**

13Precious in the sight of the LORD \* **is the death of his servants.**

14O LORD, I am your servant; \* **I am your servant and the child of your handmaid;**

**you have freed me from my bonds.**

15I will offer you the sacrifice of thanksgiving \*

**and call upon the Name of the LORD.**

16I will fulfill my vows to the LORD \* **in the presence of all his people,**

17In the courts of the LORD'S house,\* **in the midst of you, O Jerusalem.**

## THE EPISTLE

### THE FIRST LETTER OF PAUL TO THE CORINTHIANS 11:23-16

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Lector* Here what the Spirit is saying to God's people.

*People* **Thanks be to God**

## THE GRADUAL HYMN

In remembrance of me

L 149

*(verse 1 before the Gospel; verse 2 after)*

## THE GOSPEL READING

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to **John 13:1-17, 31b-35**

*People* **Glory be to thee, O Lord.**

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he

loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Celebrant*      The Gospel of the Lord.  
*People*          **Praise to you, O Christ.**

## **THE SERMON**

**THE VERY REV. PETERO A. N. SABUNE**

## **THE WASHING OF FEET**

### **HYMN**

Jesu, Jesu, fill us with your love  
*Sung during the foot washing*

L 74

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

*Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

I give you a new commandment: Love one another as I have loved you.

*Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

By this shall the world know that you are my disciples: That you have love for one another.

*Celebrant*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

## **THE PEACE**

*Celebrant*     The peace of Christ be always with you.

*People*        **And also with you.**

## **CATHEDRAL ANNOUNCEMENTS PRAYERS FOR BIRTHDAYS, ANNIVERSARIES AND FOR THOSE TRAVELING**

*Celebrant:*     Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## **THE LITURGY OF THE EUCHARIST**

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### **OFFERTORY HYMN**

Lead Me To Calvary

L 31

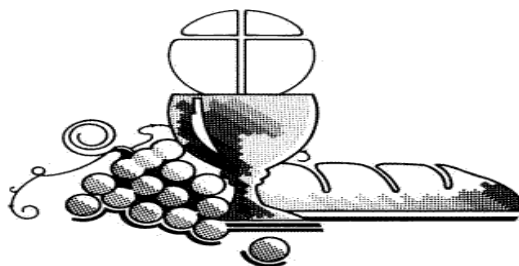
## DOXOLOGY

Praise God

H 380, verse 3

*Celebrant* All things come of thee O Lord.

*People* **And of thine own have we given thee.**



## THE GREAT THANKSGIVING

### EUCCHARISTIC PRAYER D

PAGE 372, BCP

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

## SANCTUS

S 130 (Schubert)

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest**

**Blessed is he who comes in the name of the Lord  
Hosanna in the highest.**

*The people stand or kneel.*

*Celebrant*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**ALL            We praise you, we bless you  
                  We give thanks to you, and  
                  We pray to you, Lord our God.**



*Celebrant*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael our Presiding Bishop, Mark our Bishop, Petero our Clergy, and all who minister in your Church.

Remember all your people, especially our sick and shut-ins and those who suffer from any grief or trouble especially for **Ryan** Anthony Bailey Jr, **Judith** Bateman, **Marilyn** Olsen Beckwith **Grace** Blackwell, **Lisa** Bullock, **Sandra** Burgess, **Florence** Bustamante, **Lurline** Byass, **Clayton** Cable, **E. Corrine** Churchman, **Lucinda** Cranshaw, **Alex** Doughty, **Elizabeth** Edwards, **Ewart** Field, **Raymond** Fushea, **Adrienne** K. Garnes, **Gordon** C. Gladden, **Rosmarie** Glaspie, The Rev. **David** Hamilton, **Lillian** James, **Anzella** King-Nelms, **Isaiah** Lyman, **Samuel** Macfoy, **Gene and Eva** Massey, **Hilton** Maulsby, **Bernice** Mayes, **Joseph** McGibbons, **Cedric** McPherson, **Mabel** Meyler and Family, **Princess Ann** Millard, **Cynthia** Nelson, **Estelle** Nelson, Dr. **Algernon** Phillips, **Florence** K. Quartey, **Wilma** Roberts, **Myrtle** Seymour, **Michael** Schenck, **Alberta** Shelton, **Arlene** Sherman, Ena “**Jennie**” Smith, Bishop **Jack** Spong, **Sonny and Regina** Summers, **Ethel** Thomas, **Hazel** Lucinda Thomas, **Genetta** Williams and **Osbourne** Williams.

Remember all who have died, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, St. Philip the Deacon and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.  
**Amen.**

**THE LORD’S PRAYER**

**L 264**

## THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast.

## HOLY COMMUNION

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*The Eucharist is Christ's gift freely given and shared. It is the greatest sacrament of reconciliation that the Church has to offer. All are welcome to come to the Lord's Table. Please allow the ushers to guide you. You may receive Communion standing or kneeling. You may either drink from the cup or the Minister will intinct the host into the wine or the grape juice for you.*

***Gluten-Free Hosts are available.***

## THE COMMUNION HYMN

Let Us Break Bread Together

L 150

## THE PRAYER AFTER COMMUNION

*We remain seated as together we pray a communal prayer of thanksgiving.*

*Celebrant:* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE STRIPPING OF THE ALTAR

**SILENCE IS KEPT AS THE ALTAR IS STRIPPED.**

**EVERYONE LEAVES IN SILENCE.**

## **7PM LITURGICAL MINISTERS**

**Lector:** Genetta Williams **Intercessor:** Judy Ashman-Peterkin

**Eucharistic Ministers:** Carol Jenkins

**Acolytes:** Gloria Carby, Gail Barkley, Pat Churchman, Amber Thompson-Quartey  
and Vanessa Wigfall

**Ushers:** Celia Pratt, Lorna Sargeant, and John L Smith

**Altar Guild:** Genetta Williams and Judy Ashman-Peterkin

**Musician:** Dr. Deborah S. King

## **PRAYER FOR THE CITY OF NEWARK**

Almighty God, in your Word you have given us a vision of that Holy City to which the nations of the world bring their glory. Behold and visit we pray the City of Newark. Renew the ties of mutual regard, which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice and oppression; that peace may prevail with righteousness, and justice with order, and that men and women with differing talents may find with one another the fulfillment of their humanity; through Jesus Christ our Lord. **Amen.**

## **MISSION STATEMENT**

We believe in and strive to serve God. Historic Trinity & St. Philip's Cathedral of the Diocese of Newark is an Episcopal Church within the Anglican Communion, central to the Diocese. Following the example of Jesus Christ, we strive to build our community, to embrace diversity and foster change through spiritual growth, hospitality, Christian formation, and education. We are committed to be a beacon of light and hope to Newark and the greater community.

# TRINITY & ST. PHILIP'S CATHEDRAL

## FOUNDED 1746

### DIOCESE

The Rt. Rev. Mark M. Beckwith, Bishop

### CATHEDRAL COLLEGIAL CANONS

The Rev. Canon Sandye Wilson

The Rev. Canon John Hartnett

The Rev. Canon Wade Renn

The Rev. Canon Thomas Pike

### CLERGY

The Very Rev. Petero A. N. Sabune

### VERGERS

Theophilus Thomas, Fellow Verger

Eric Ofosuhene, Verger

### ELECTED LEADERSHIP 2017

Wardens: Gail Barkley and Eric Ofosuhene

Clerk - Edith Gallimore    Treasurer - Marcia Rogers

Vestry: Edith Gallimore, Yvette Garland, Timur Davis, Errol Simpson

Rupert Allen, Patricia Braxton, Sievewright Rogers, and Lorna Sargeant

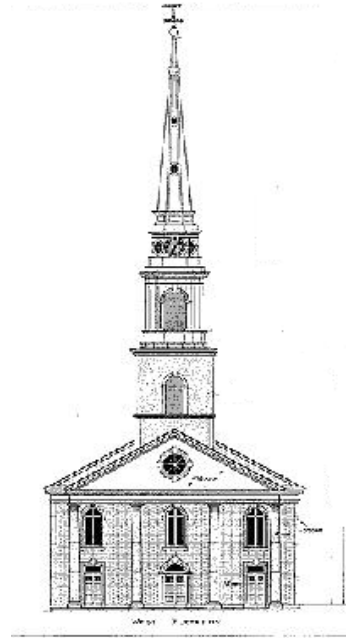
Yvonne Daly, Gordon Nelson Jr, John L Smith, Vanessa Wigfall

### CATHEDRAL STAFF

Celia Pratt, Administrative Assistant

Waymon Thomas, Cathedral Sexton

Dr. Deborah S. King, Director of Arts Ministry



### Cathedral Hours

Wednesday 12:10 Noonday Holy Eucharist Service;

Opened daily for prayer 9am-2pm, M-F

The Office

At 24 Rector St. Newark, NJ 07102, 973-622-3505; 10am-2pm, M-F

Fax: 973-622-2235;

E-Mail: [churchoffice@tspcathedral.org](mailto:churchoffice@tspcathedral.org)

Website: [www.trinitystphilipscathedral.dioceseofnewark.org](http://www.trinitystphilipscathedral.dioceseofnewark.org)