

**TRINITY & ST. PHILIP'S CATHEDRAL**  
**THE EPISCOPAL DIOCESE OF NEWARK**

**G**od has  
called  
you.  
He will  
not fail you.  
1 Th 5:24

**SEPTEMBER 18, 2016**  
**8AM & 10AM HOLY EUCHARIST SERVICE**  
**THE EIGHTEENTH SUNDAY AFTER PENTECOST**  
**THE VERY REV. PETERO A. N. SABUNE**  
**CELEBRANT AND PREACHER**

**THE CATHEDRAL AT 608 BROAD ST. NEWARK, NJ 07102, 973-643-0137**  
**CLERGY PHONE NUMBER 973-622-3505**

## ORDER OF SERVICE

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*The 8:00AM service - Rite 1 Begins on Page 323 of the Book of Common Prayer*

### PRELUDE

### THE PROCESSIONAL HYMN

JESUS CALLS US; O'ER THE TUMULT (*RESTORATION*) H 550

**THE OPENING ACCLAMATION PAGE 323, BCP**

**THE COLLECT FOR PURITY PAGE 323, BCP**

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

**GLORIA S 280**

### THE OPENING COLLECT

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

## THE LITURGY OF THE WORD

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*The congregation is seated for the proclamation of God's word. See 10am service for the readings.*

### A READING FROM THE PROPHET JEREMIAH 8:18-9:1

**PSALM 79:1-9 PAGE 701, BCP**

**THE EPISTLE**  
**A READING FROM THE FIRST LETTER**  
**OF PAUL TO TIMOTHY 2:1-7**

**THE GRADUAL HYMN**

BE THOU MY VISION, O LORD OF MY HEART (*SLANE*)

H 488

*(verses 1 & 2 before the Gospel; verse 3 after)*

**THE GOSPEL READING**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to  
**Luke 6:1-13**

*People* **Glory be to thee, O Lord.**

**THE SERMON**

**DEAN SABUNE**

**THE NICENE CREED**

**PAGE 326, BCP**

**THE PRAYERS OF THE PEOPLE**

**PAGE 328, BCP**

**CONFESSION OF SIN**

**PAGE 330, BCP**

**THE PEACE**

*Celebrant* The peace of the Lord be always with you

*People* **And with thy spirit.**

**CATHEDRAL ANNOUNCEMENTS**

**PRAYERS FOR BIRTHDAYS, ANNIVERSARIES AND FOR THOSE**  
**TRAVELING**

**THE LITURGY OF THE EUCHARIST**

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**OFFERTORY HYMN**

MY FAITH LOOKS UP TO THEE (*OLIVET*)

H 691

DOXOLOGY

PRAISE GOD

H 380, VERSE 3

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 1:

PAGE 333, BCP

THE LORD'S PRAYER:

PAGE 336, BCP

THE BREAKING OF THE BREAD:

PAGE 337, BCP

## HOLY COMMUNION

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*The Eucharist is Christ's gift freely given and shared. It is the greatest sacrament of reconciliation that the Church has to offer. All are welcome to come to the Lord's Table. Please allow the ushers to guide you. You may receive Communion standing or kneeling. You may either drink from the cup or the Minister will intinct the host into the wine or the grape juice for you.*

**Gluten-Free Communion Wafers-** *Gluten-Free Communion wafers are now available. If any parishioner requires gluten-free hosts, please see one of the ushers.*

THE COMMUNION HYMN

THERE IS A BALM IN GILEAD

L 203

THE PRAYER AFTER COMMUNION

PAGE 339, BCP

*We remain seated as together we pray a communal prayer of thanksgiving.*

THE BENEDICTION

THE CLOSING HYMN

LOVE DIVE, ALL LOVES EXCELLING (HYFRYDOL)

H 657

POSTLUDE

THE DISMISSAL



Noonday Service is at 12:10pm every Wednesday.

Dean Sabune is available to meet with members at the Cathedral. Please call for an appointment at 973-622-3505.

**Voters Registration Volunteers.** If anyone wishing to help sign up people to vote can do so on:

- Wednesdays from 1 to 3pm,
- Starting September 19th it will be Mondays and Tuesdays from 9am to noon.

**Congregational Email List.** We are trying to compile a list of church members' emails. Please give your emails to either Celia Pratt or Vanessa Hill.

The next Vestry meeting will be on Monday, September 19th at 7pm.

The next Chapter meeting will be on Wednesday, September 28th at 7pm.

October 6-8, 2016, New Jersey Black Issues Convention will host the 34th Annual Leadership Conference, at the Paul Robeson Campus Center at Rutgers University in Newark.

Saturday, October 15th will be the annual Interfaith Breast Cancer Breakfast. Details to follow.

Thursday, October 20th through Sunday, October 23rd will be the bi-annual Gertrude Dodge Poetry Festival at NJPAC and surrounding venues. Trinity & St. Philip's will once again as a venue. If anyone is interested in becoming a volunteer please contact Pat Braxton or Gail Barkley.

ECW will celebrate "Women's Day...The dollar a day for 100 days" campaign the weekend of October 29th and 30th. More information will follow.

November 12th, St. Ann's bus ride to Sight and Sound to see "SAMSON" with dinner at the Shady Maple Restaurant.

**WEEKLY CONTRIBUTION REPORT**

**Pledges & Contributions: XXXXX      Plate: XXXXX**

# ORDER OF SERVICE

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*The 10:00AM service - Rite II Begins on Page 355 of the Book of Common Prayer*

## THE PRELUDE

PRAELUDIUM

GIROLAMO FRESCOBALDI

## THE PROCESSIONAL HYMN

JESUS CALLS US; O'ER THE TUMULT (*RESTORATION*)

H 550

## THE OPENING ACCLAMATION

**PAGE 355, BCP**

*The congregation stands as the presiding priest proclaims:*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## THE COLLECT FOR PURITY

**PAGE 355, BCP**

## GLORIA

**S 280**

## THE OPENING COLLECT

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

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## THE LITURGY OF THE WORD

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*The congregation is seated for the proclamation of God's word*

## A READING FROM THE PROPHET JEREMIAH 8:18-9:1

My joy is gone, grief is upon me,  
my heart is sick.  
Hark, the cry of my poor people  
from far and wide in the land:  
"Is the LORD not in Zion?  
Is her King not in her?"  
("Why have they provoked me to anger with their images,  
with their foreign idols?")  
"The harvest is past, the summer is ended,  
and we are not saved."  
For the hurt of my poor people I am hurt,  
I mourn, and dismay has taken hold of me.  
Is there no balm in Gilead?  
Is there no physician there?  
Why then has the health of my poor people  
not been restored?  
O that my head were a spring of water,  
and my eyes a fountain of tears,  
so that I might weep day and night  
for the slain of my poor people!

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

**PSALM 79: 1-9**  
*Dixit insipiens*

**PAGE 701, BCP**



*Congregational refrain; choral verses*

1 O God, the heathen have come into your inheritance;  
they have profaned your holy temple;\*  
they have made Jerusalem a heap of rubble.

2 They have given the bodies of your servants as food for the birds of the air and the flesh of your faithful ones to the beasts of the field.

***Refrain***

3 They have shed their blood like water on every side of Jerusalem, \*  
and there was no one to bury them.

4 We have become a reproach to our neighbors, \*  
an object of scorn and derision to those around us.

***Refrain***

5 How long will you be angry,  
O LORD? \*

will your fury blaze like fire for ever?  
6 Pour out your wrath upon the heathen who have not known you \*  
and upon the kingdoms that have not called upon your Name.

7 For they have devoured Jacob \*  
and made his dwelling a ruin.

***Refrain***

8 Remember not our past sins;  
let your compassion be swift to meet us; \*

for we have been brought very low.  
9 Help us, O God our Savior, for the glory of your Name; \*  
deliver us and forgive us our sins, for your Name's sake.

***Refrain***

**THE EPISTLE  
A READING FROM THE FIRST LETTER  
OF PAUL TO TIMOTHY 2:1-7**

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth.

For

there is one God;

there is also one mediator between God and humankind,  
Christ Jesus, himself human,  
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Lector* Here what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## **THE GRADUAL HYMN**

BE THOU MY VISION, O LORD OF MY HEART (*SLANE*)  
(*verses 1 & 2 before the Gospel; verse 3 after*)

H 488

## **THE GOSPEL READING**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to  
**Luke 16:1-13**  
*People* **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Celebrant*    The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## **THE SERMON**

**DEAN SABUNE**

## **THE NICENE CREED**

**PAGE 358, BCP**

*The congregation stands to affirm their faith.*

*We remain standing as we offer our prayers.*

## **THE PRAYERS OF THE PEOPLE FORM I**

**PAGE 383, BCP**

**Praying for our Clergy.** Michael, our Presiding Bishop, and Mark, our Bishop, and Petero our Priest; and all bishops and other ministers;

**Praying for our leaders.** Barack, our President; Chris our Governor; and Ras our Mayor.

**For the special needs and concerns of this congregation.** Especially for Ryan Anthony Bailey Jr, Judith Bateman, Grace Blackwell, Shelly Braxton, Lisa Bullock, Sandra Burgess, Florence Bustamante, Lurline Byass, Clayton Cable, E. Corrine Churchman, Lucinda Cranshaw, Alex Doughty, Elizabeth Edwards, Ewart Field, Raymond Fushea, Adrienne K. Garnes, Gordon C. Gladden, Rosmarie Glaspie, Jon Gordon, The Rev. David Hamilton, Lillian James, Anzella King-Nelms, Isaiah Lyman, Samuel Macfoy, Eva Massey, Hilton Maulsby, Joseph McGibbons, Cedric McPherson, Mabel Meyler and Family, Princess Ann Millard, Cynthia Nelson, Estelle Nelson, Dorothy Parker, Dr. Algernon Phillips, Florence K. Quartey, Wilma Roberts, Myrtle

Seymour, Michael Schenck, Alberta Shelton, Arlene Sherman, Ena “Jennie” Smith, Bishop Spong, Sonny and Regina Summers, Ethel Thomas, Hazel Lucinda Thomas, and Roger Watson.

**In the Diocesan Cycle of Prayer**, we pray for St. Thomas’ Church in Lyndhurst, NJ.

**In the Anglican Cycle of Prayer** we pray for The Episcopal Church.

**And for our families, friends, and neighbors.**

## **PRAYER OF ST. FRANCIS**

*Celebrant* Let us pray.

**Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

## **PRAYER FOR THE CITY OF NEWARK**

*Celebrant* Let us pray.

**Almighty God, in your Word you have given us a vision of that Holy City to which the nations of the world bring their glory. Behold and visit we pray the City of Newark. Renew the ties of mutual regard, which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice and oppression; that peace may prevail with righteousness, and justice with order, and that men and**

women with differing talents may find with one another the fulfillment of their humanity; through Jesus Christ our Lord. Amen.

**CONFESSION OF SIN**

**PAGE 360, BCP**

**THE PEACE**

*Celebrant* The peace of Christ be always with you  
*People* **And also with you.**

**CATHEDRAL ANNOUNCEMENTS  
PRAYERS FOR BIRTHDAYS, ANNIVERSARIES AND FOR THOSE  
TRAVELING**

**THE LITURGY OF THE EUCHARIST**

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**OFFERTORY SELECTION**

THE GIFT OF LOVE AMERICAN FOLK TUNE; HAL HOPSON, ARR.

**DOXOLOGY**

**PRAISE GOD**

**H 380, VERSE 3**

*Celebrant* All things come of thee O Lord.  
*People* **And of thine own have we given thee. Amen.**

**THE GREAT THANKSGIVING**

**EUCHARISTIC PRAYER A**

**PAGE 361, BCP**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord .**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

SANCTUS

S 129

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest.

*You are invited to either kneel or remain standing for the Great Prayer of Thanksgiving.*

THE LORD’S PRAYER

L 264

THE BREAKING OF THE BREAD

PAGE 364, BCP

ANGUS DEI

S 158

*Celebrant* O Lamb of God, that takes away the sins of the world,  
*People* **have mercy upon us.**

*Celebrant* O Lamb of God, that takes away the sins of the world,  
*People* **have mercy upon us.**

*Celebrant* O Lamb of God, that takes away the sins of the world,  
*People* **Grant us thy peace.**

HOLY COMMUNION

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**Gluten-Free Communion Wafers-** *Gluten-Free Communion wafers are now available. If any parishioner requires gluten-free hosts, please see one of the ushers.*

THE COMMUNION HYMNS

MY FAITH LOOKS UP TO THEE (OLIVET)

H 691

THERE IS A BALM IN GILEAD

L 203

**THE PRAYER AFTER COMMUNION**

**PAGE 366, BCP**

**THE BENEDICTION**

**THE CLOSING HYMN**

LOVE DIVE, ALL LOVES EXCELLING (*HYFRYDOL*)

H 657

**POSTLUDE**

VOLUNTARY

JOHN STANLEY

**THE DISMISSAL**

## TODAY'S LITURGICAL MINISTERS

8AM

**Lector:** Judith Ashman-Peterkin **Intercessor:** Genetta Williams

**Eucharistic Ministers:** Genetta Williams

**Acolytes:** Gloria Carby, Gail Barkley, Pat Churchman, Vanessa Wigfall  
and Amber Thompson-Quartey

**Ushers:** Anthony Smith, Vanessa Hill, and Cynthia Thompson-Quartey

**Altar Guild:** Genetta Williams, Marilyn Greaves, and Isaiah Lyman

**Musician:** Dr. Theresa Marshall-Thomas

## TODAY'S LITURGICAL MINISTERS

10AM

**Lector:** Edith Gallimore **Intercessor:** Edith Gallimore

**Eucharistic Ministers:** Gail Barkley

**Acolytes:** Gloria Carby, Gail Barkley, Pat Churchman, Vanessa Wigfall  
and Amber Thompson-Quartey

**Ushers:** Osbourne Williams, Vanessa Hill, John L Smith,  
Cherie Bennia, and Timur Davis

**Altar Guild:** Carmen Bennett, Minieve Williams and Gail Barkley

**Counters:** Edith Gallimore, Patricia Braxton

## MISSION STATEMENT

We believe in and strive to serve God. Historic Trinity & St. Philip's Cathedral of the Diocese of Newark is an Episcopal Church within the Anglican Communion, central to the Diocese. Following the example of Jesus Christ, we strive to build our community, to embrace diversity and foster change through spiritual growth, hospitality, Christian formation, and education. We are committed to be a beacon of light and hope to Newark and the greater community.



# TRINITY & ST. PHILIP'S CATHEDRAL

## FOUNDED 1746

### DIOCESE

The Rt. Rev. Mark M. Beckwith, Bishop

### CATHEDRAL COLLEGIAL CANONS

The Rev. Canon Sandye Wilson

The Rev. Canon John Hartnett

The Rev. Canon Wade Renn

The Rev. Canon Thomas Pike

### CLERGY

The Very Rev. Petero A. N. Sabune

### VERGERS

Theophilus Thomas, Fellow Verger

Eric Ofosuhene, Verger

### ELECTED LEADERSHIP 2016

Wardens: Gail Barkley and Michael D. James

Clerk - Edith Gallimore Treasurer - Marcia Rogers

Vestry: Janice Harrison-Aikens, Ruth Mayes, Cedric McPherson, Marcia Rogers,

Edith Gallimore, Yvette Garland, Eric Ofosuhene, Errol Simpson

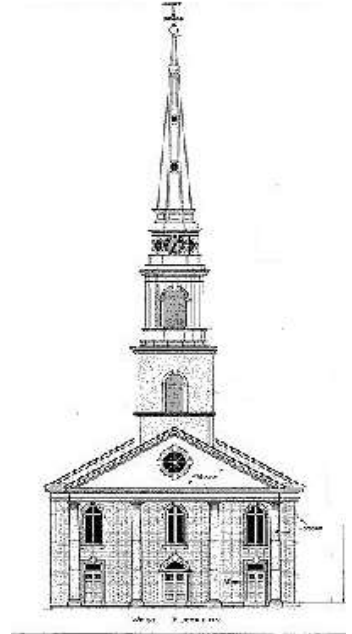
Rupert Allen, Patricia Braxton, Sievewright Rogers, and Lorna Sargeant

### CATHEDRAL STAFF

Celia Pratt, Administrative Assistant

Waymon Thomas, Cathedral Sexton

Dr. Deborah S. King, Director of Arts Ministry



### Cathedral Hours

Wednesday 12:10 Noonday Holy Eucharist Service;

Opened daily for prayer 9am-2pm, M-F

The Office

At 24 Rector St. Newark, NJ 07102, 973-622-3505; 10am-2pm, M-F

Fax: 973-622-2235;

E-Mail: [trinitystphilip@gmail.com](mailto:trinitystphilip@gmail.com)

Website: [www.trinitystphilipscathedral.dioceseofnewark.org](http://www.trinitystphilipscathedral.dioceseofnewark.org)

