

TRINITY & ST. PHILIP'S CATHEDRAL
THE EPISCOPAL DIOCESE OF NEWARK

"Be dressed for action and have your lamps lit;....."



AUGUST 7, 2016
8AM & 10AM HOLY EUCHARIST SERVICE
THE TWELFTH SUNDAY AFTER PENTECOST
THE VERY REV. PETERO A. N. SABUNE
CELEBRANT AND PREACHER

THE CATHEDRAL AT 608 BROAD ST. NEWARK, NJ 07102, 973-643-0137
CLERGY PHONE NUMBER 973-634-3390

ORDER OF SERVICE

The 8:00AM service - Rite 1 Begins on Page 323 of the Book of Common Prayer

PRELUDE

THE PROCESSIONAL HYMN

THE GOD OF ABRAHAM PRAISE (*LEONI*)

H 401

THE OPENING ACCLAMATION

PAGE 323, BCP

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Celebrant Let us pray. Almighty God,
**To you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts
of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify
your holy Name; through Christ our Lord. Amen.**

Celebrant Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with
all thy soul, and with all thy mind. This is the first and great
commandment. And the second is like unto it: Thou shalt
love thy neighbor as thyself. On these two commandments
hang all the Law and the Prophets.

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

GLORIA

S 280

THE OPENING COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The congregation is seated for the proclamation of God's word. See 10am service for the readings.

A READING FROM THE PROPHET ISAIAH 1:1, 10-20

PSALM 50:1-8, 23-24

PAGE 654, BCP

THE EPISTLE

A READING FROM THE BOOK OF HEBREWS 11:1-3, 8-16

THE GRADUAL HYMN

HOW WONDROUS AND GREAT (*LYONS*)

H 533

(verse 1 before the Gospel; verse 2 after)

THE GOSPEL READING

Celebrant The Holy Gospel of our Lord Jesus Christ according to
Luke 12:32-40

People **Glory be to thee, O Lord.**

THE SERMON

DEAN SABUNE

THE NICENE CREED

PAGE 326, BCP

The congregation stands to affirm their faith.

We believe in one God, the Father almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

PAGE 328, BCP

CONFESSION OF SIN

PAGE 330, BCP

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you
People And with thy spirit.

**CATHEDRAL ANNOUNCEMENTS
PRAYERS FOR BIRTHDAYS, ANNIVERSARIES AND FOR THOSE
TRAVELING**

THE LITURGY OF THE EUCHARIST

OFFERTORY HYMN

I WANT TO BE READY

L 7

DOXOLOGY

PRAISE GOD

H 380, VERSE 3

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER 1:

PAGE 333, BCP

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of

heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

THE LORD'S PRAYER

L 264

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, they will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

ANGUS DEI

S 158

Celebrant O Lamb of God, that takes away the sins of the world,

People **have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,

People **have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,

People **Grant us thy peace.**

Celebrant Let us pray.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

HOLY COMMUNION

The Eucharist is Christ's gift freely given and shared. It is the greatest sacrament of reconciliation that the Church has to offer. All are welcome to come to the Lord's Table. Please allow the ushers to guide you. You may receive Communion standing or kneeling. You may either drink from the cup or the Minister will intinct the host into the wine or the grape juice for you.

Gluten-Free Communion Wafers- *Gluten-Free Communion wafers are now available. If any parishioner requires gluten-free hosts, please see one of the ushers.*

THE COMMUNION HYMN

WE'VE COME THIS FAR BY FAITH

L 208

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may

continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BENEDICTION

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE CLOSING HYMN

REJOICE! REJOICE, BELIEVERS (*LLANGLOFFAN*)

H68

THE DISMISSAL

TODAY'S LITURGICAL MINISTERS

8AM

Lector: Rhanda Darville **Intercessor:** Rhanda Darville

Eucharistic Ministers: Carol Jenkins

Acolytes: Gloria Carby, Gail Barkley, Pat Churchman, Vanessa Wigfall
and Amber Thompson-Quarthey

Ushers: Anthony Smith, Vanessa Hill, and Cynthia Thompson-Quarthey

Altar Guild: Genetta Williams and Isaiah Lyman

Musician: Dr. Theresa Marshall-Thomas



Noonday Service is at 12:10pm every Wednesday.

Saturdays Dean Sabune will be available to meet with members at the Cathedral. Please call for an appointment.

Holy Baptism: Today we welcome Baby Izabella Joi Bowman who will be baptized.

Voters Registration Volunteers. If anyone wishes help to sign up people to vote at please contact the office for details at 973-622-3505.

Ushers: Anyone interested in becoming an Usher, please see Osbourne Williams.

Acolytes: Anyone interested in becoming an Acolyte, please see Vanessa Wigfall.

On October 6-8, 2016, New Jersey Black Issues Convention will host the 34th Annual Leadership Conference, at the Paul Robeson Campus Center at Rutgers University in Newark.

November 12th, St. Ann's Guild will host a bus ride to the Sight & Sound Theater, in Lancaster, Pa to see SAMSON! There will be shopping at a farmers market and then dinner at the Shady Maple Restaurant. Tickets are \$140.

<p>WEEKLY CONTRIBUTION REPORT</p>
<p>Pledges & Contributions: \$3,255.00</p>
<p>Plate: \$99.10</p>

ORDER OF SERVICE

The 10:00AM service - Rite II Begins on Page 355 of the Book of Common Prayer

PRELUDE

ADAGIO

J S BACH

THE PROCESSIONAL HYMN

THE GOD OF ABRAHAM PRAISE (*LEONI*)

H 401

THE OPENING ACCLAMATION

BCP, PAGE 299

The congregation stands as the presiding priest proclaims:

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

THE COLLECT FOR PURITY

Celebrant Let us pray. Almighty God,
To you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts
of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify
your holy Name; through Christ our Lord. Amen.

GLORIA

S 280

THE OPENING COLLECT

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.
Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The congregation is seated for the proclamation of God's word

A READING FROM THE PROPHET ISAIAH 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,
you rulers of Sodom!
Listen to the teaching of our God,
you people of Gomorrah!
What to me is the multitude of your sacrifices?
says the Lord;
I have had enough of burnt offerings of rams
and the fat of fed beasts;
I do not delight in the blood of bulls,
or of lambs, or of goats.
When you come to appear before me,
who asked this from your hand?
Trample my courts no more;
bringing offerings is futile;
incense is an abomination to me.

New moon and sabbath and calling of convocation--
I cannot endure solemn assemblies with iniquity.
Your new moons and your appointed festivals
my soul hates;
they have become a burden to me,
I am weary of bearing them.
When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.
Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;
cease to do evil,
learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.
Come now, let us argue it out,
says the Lord:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.
If you are willing and obedient,
you shall eat the good of the land;
but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the LORD has spoken.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Deus deorum

1

The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.

2

Out of Zion, perfect in its beauty, *
God reveals himself in glory.

3

Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.

4

He calls the heavens and the earth from above *
to witness the judgment of his people.

5

"Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."

6

Let the heavens declare the rightness of his cause; *
for God himself is judge.

7

Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.

8

I do not accuse you because of your sacrifices; *
your offerings are always before me.

23

Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.

24

Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of God."

THE EPISTLE

A READING FROM THE BOOK OF HEBREWS 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector Here what the Spirit is saying to God's people.
People **Thanks be to God.**

THE GRADUAL HYMN

HOW WONDROUS AND GREAT (*LYONS*)

H 533

(verse 1 before the Gospel; verse 2 after)

THE GOSPEL READING

Celebrant The Holy Gospel of our Lord Jesus Christ according to
Luke 12:32-40

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

DEAN SABUNE

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP, PAGE 301

The Baptism of Izabella Joi Bowman

THE BAPTISMAL COVENANT	BCP, PAGE 304
PRAYERS FOR THE CANDIDATES	BCP, PAGE 305
THANKSGIVING OVER THE WATER	BCP, PAGE 306
THE BAPTISM	BCP, PAGE 307

THE PEACE

Celebrant The peace of Christ be always with you
People **And also with you.**

CATHEDRAL ANNOUNCEMENTS
PRAYERS FOR BIRTHDAYS, ANNIVERSARIES AND FOR THOSE
TRAVELING

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE LITURGY OF THE EUCHARIST

OFFERTORY SELECTION

PEOPLE NEED THE LORD

PHIL MCHUGH

James Splond, Bass

DOXOLOGY

PRAISE GOD

H 380, VERSE 3

Celebrant All things come of thee O Lord.
People **And of thine own have we given thee. Amen.**

**THE GREAT THANKSGIVING
EUCCHARISTIC PRAYER A**

BCP, PAGE 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord .**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Almighty God, by our baptism into the death and resurrection of your Son Jesus Christ, you turn us from the old life of sin: Grant that we, being reborn to new life in him, may live in righteousness and holiness all our days; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God , now and for ever. **Amen.**

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 130

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest.

You are invited to either kneel or remain standing for the Great Prayer of Thanksgiving.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

L 264

Celebrant And now, as our Savior Christ has taught us, we are bold to sing,

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, they will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

ANGUS DEI

S 158

Celebrant O Lamb of God, that takes away the sins of the world,
People **have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,
People **have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,
People **Grant us thy peace.**

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

HOLY COMMUNION

The Eucharist is Christ's gift freely given and shared. It is the greatest sacrament of reconciliation that the Church has to offer. All are welcome to come to the Lord's Table. Please allow the ushers to guide you. You may receive Communion standing or kneeling. You may either drink from the cup or the Minister will intinct the host into the wine or the grape juice for you.

Gluten-Free Communion Wafers- *Gluten-Free Communion wafers are now available. If any parishioner requires gluten-free hosts, please see one of the ushers.*

THE COMMUNION HYMNS

I WANT TO BE READY

L 7

WE'VE COME THIS FAR BY FAITH

L 208

THE PRAYER AFTER COMMUNION

We remain seated as together we pray a communal prayer of thanksgiving.

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

THE BENEDICTION

Celebrant

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE CLOSING HYMN

REJOICE! REJOICE, BELIEVERS (*LLANGLOFFAN*)

H 68

POSTLUDE

FUGUE

ABRAHAM VAN DEN KERCKHOVEN

THE DISMISSAL

TODAY'S LITURGICAL MINISTERS

10AM

Lector: Margaret Voorhees-Lowe **Intercessor:** Gail Barkley

Eucharistic Ministers: Gail Barkley

Acolytes: Gloria Carby, Gail Barkley, Pat Churchman, Vanessa Wigfall
and Amber Thompson-Quarthey

Ushers: Osbourne Williams, Vanessa Hill, and John L Smith

Altar Guild: Minieve Williams and Gail Barkley

Counters: Yvette Garland, Lorna Sargeant, and
Cecille Taylor-Simpson

MISSION STATEMENT

We believe in and strive to serve God. Historic Trinity & St. Philip's Cathedral of the Diocese of Newark is an Episcopal Church within the Anglican Communion, central to the Diocese. Following the example of Jesus Christ, we strive to build our community, to embrace diversity and foster change through spiritual growth, hospitality, Christian formation, and education. We are committed to be a beacon of light and hope to Newark and the greater community.

TRINITY & ST. PHILIP'S CATHEDRAL

FOUNDED 1746

DIOCESE

The Rt. Rev. Mark M. Beckwith, Bishop

CATHEDRAL COLLEGIAL CANONS

The Rev. Canon Sandye Wilson

The Rev. Canon John Hartnett

The Rev. Canon Wade Renn

The Rev. Canon Thomas Pike

CLERGY

The Very Rev. Petero A. N. Sabune

VERGERS

Theophilus Thomas, Fellow Verger

Eric Ofosuhene, Verger

ELECTED LEADERSHIP 2016

Wardens: Gail Barkley and Michael D. James

Clerk - Edith Gallimore Treasurer - Marcia Rogers

Vestry: Janice Harrison-Aikens, Ruth Mayes, Cedric McPherson, Marcia Rogers,

Edith Gallimore, Yvette Garland, Eric Ofosuhene, Errol Simpson

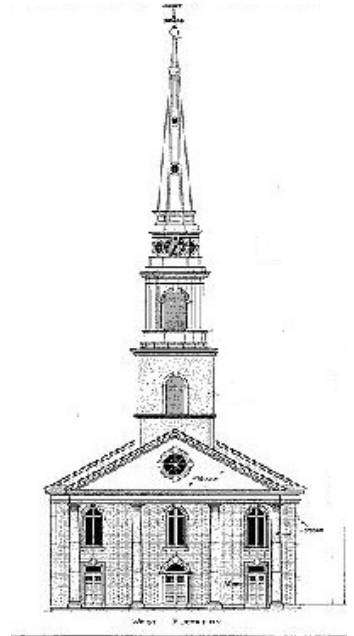
Rupert Allen, Patricia Braxton, Sievewright Rogers, and Lorna Sargeant

CATHEDRAL STAFF

Celia Pratt, Administrative Assistant

Waymon Thomas, Cathedral Sexton

Dr. Deborah S. King, Director of Arts Ministry



Cathedral Hours

Wednesday 12:10 Noonday Holy Eucharist Service;

Opened daily for prayer 9am-2pm, M-F

The Office

At 24 Rector St. Newark, NJ 07102, 973-622-3505; 10am-2pm, M-F

Fax: 973-622-2235;

E-Mail: trinitystphilip@gmail.com

Website: www.trinitystphilipscathedral.dioceseofnewark.org

