

**TRINITY & ST. PHILIP'S CATHEDRAL**  
**THE EPISCOPAL DIOCESE OF NEWARK**



**APRIL 3, 2016**  
**8AM & 10AM HOLY EUCHARIST SERVICE**  
**THE SECOND SUNDAY OF EASTER**  
**THE REV. DR. JOHAN JOHNSON**  
**CELEBRANT AND PREACHER**

**THE CATHEDRAL AT 608 BROAD ST. NEWARK, NJ 07102, 973-643-0137**  
**CLERGY PHONE NUMBER 973-634-3390**

## ORDER OF SERVICE

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*The 8:00AM service - Rite 1 Begins on Page 323 of the Book of Common Prayer*

### THE PROCESSIONAL HYMN

I SING THE ALMIGHTY POWER OF GOD (*FOREST GREEN*) H 398

### THE OPENING ACCLAMATION

PAGE 323, BCP

### THE COLLECT FOR PURITY

### GLORIA

S 280

### THE OPENING COLLECT

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

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*The congregation is seated for the proclamation of God's word. See 10am service for the readings.*

### A READING FROM THE ACTS OF THE APOSTLES 5:27-32

### PSALM 150

PAGE 624, BCP

### THE EPISTLE

### A READING FROM THE REVELATION 1:4-8

### THE GRADUAL HYMN

KING OF GLORY, KING OF PEACE (*GENERAL SEMINARY*) H 382

*(verses 1&2 before Gospel; verse 3 after)*

## THE GOSPEL READING

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to  
**John 20:19-31**

*People* **Glory be to thee, O Lord.**

**THE SERMON** **THE REV. JOHAN JOHNSON PH. D.**

**THE NICENE CREED** **PAGE 326, BCP**

**THE PRAYERS OF THE PEOPLE** **PAGE 328, BCP**

**CONFESSION OF SIN** **PAGE 330, BCP**

**THE PEACE**

**CATHEDRAL ANNOUNCEMENTS**  
**PRAYERS FOR BIRTHDAYS, ANNIVERSARIES AND FOR THOSE**  
**TRAVELING**

## THE LITURGY OF THE EUCHARIST

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**OFFERTORY HYMN**

**I SURRENDER ALL** **L 133**

**DOXOLOGY** **PRAISE GOD** **H 380, VERSE 3**

**THE GREAT THANKSGIVING**

**EUCCHARISTIC PRAYER 1:** **PAGE 333, BCP**

**THE LORD'S PRAYER:** **PAGE 336, BCP**

**THE BREAKING OF THE BREAD:** **PAGE 337, BCP**

## HOLY COMMUNION

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*The Eucharist is Christ's gift freely given and shared. It is the greatest sacrament of reconciliation that the Church has to offer. All are welcome to come to the Lord's Table. Please allow the ushers*

*to guide you. You may receive Communion standing or kneeling. You may either drink from the cup or the Minister will intinct the host into the wine or the grape juice for you.*

**Gluten-Free Communion Wafers-** *Gluten-Free Communion wafers are now available. If any parishioner requires gluten-free hosts, please see one of the ushers.*

## **THE COMMUNION HYMN**

**IF THE WORLD FROM YOU WITHHOLD (CHARLES A. TINDLEY) L 197**

## **THE PRAYER AFTER COMMUNION**

**PAGE 339, BCP**

*We remain seated as together we pray a communal prayer of thanksgiving.*

## **THE BENEDICTION**

## **THE CLOSING HYMN**

**IN THE CROSS OF CHRIST I GLORY (RATHBUN)**

**H 441**

## **POSTLUDE**

## **THE DISMISSAL**

### **TODAY'S LITURGICAL MINISTERS**

**8am**

**Lector:** Judy Ashman-Peterkin **Intercessor:** Lileth Basteani

**Eucharistic Ministers:** Genetta Williams

**Acolytes:** Gloria Carby, Gail Barkley, Pat Churchman, and Vanessa Wigfall

**Ushers:** Anthony Smith

**Altar Guild:** Genetta Williams and Isaiah Lyman

**Musician:** Dr. Theresa Marshall-Thomas



Today we welcome as our Celebrant and Preacher The Rev. Johan Johnson, Ph.D. who is an Episcopal priest and veteran educator dedicating his career to serving young people in educational settings, as both educator and pastor. Please read his bio.

Noonday Service is at 12:10pm every Wednesday with Rev. Sabune.

Saturdays Dean Sabune will be available to meet with members at the Cathedral. Please call for an appointment.

The monthly Vestry meeting is tomorrow, Monday, April 4th, at 7pm.

Confirmation services start this Saturday, April 9th at 10am and on Sunday, April 10 at 3pm at the Cathedral.

Senior Luncheon dates are April 14th and April 28th at 12:30pm.

**Last Chance! On May 7<sup>th</sup> at 4PM, ECW** is planning an outing to the McDonald's GOSPELFEST 2016, at the Prudential Center. The \$101.75 tickets will be sold for \$63.75, a saving of \$38.00! There are still seats available. Please see Kim Givens and Gina Woodson to reserve your spot. The ticket money will be due by Sunday, April 3rd. See Flyer.

**Save the Date: On Sunday, May 1, 2016, from 4pm to 6pm, ECW** will host a Wine & Cheese & Jazz Affair at 24 Rector St. More info to follow.

## ORDER OF SERVICE

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*The 10:00AM service - Rite II Begins on Page 355 of the Book of Common Prayer*

### PRELUDE

O FILII ET FILIAE

JEAN FRANCOIS DANDRIEU

### THE PROCESSIONAL HYMN

O SONS AND DAUGHTERS, LET US SING (*O FILII ET FILIAE*) H 203

### THE OPENING ACCLAMATION

*The congregation stands as the presiding priest proclaims:*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

### THE COLLECT FOR PURITY

*Celebrant* Let us pray. Almighty God,  
To you all hearts are open, all desires known, and  
from you no secrets are hid: Cleanse the thoughts  
of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify  
your holy Name; through Christ our Lord. Amen.

GLORIA

S 280

### THE OPENING COLLECT

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

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*The congregation is seated for the proclamation of God's word*

### A READING FROM THE ACTS OF THE APOSTLES 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### PSALM 150

*Laudate Dominum*

**PAGE 807, BCP**

1

Hallelujah!

Praise God in his holy temple; \*

**praise him in the firmament of his power.**

2

Praise him for his mighty acts; \*  
**praise him for his excellent greatness.**

3

Praise him with the blast of the ram's-horn; \*  
**praise him with lyre and harp.**

4

Praise him with timbrel and dance; \*  
**praise him with strings and pipe.**

5

Praise him with resounding cymbals; \*  
**praise him with loud-clang cymbals.**

6

Let everything that has breath \*  
**praise the LORD. Hallelujah!**

## **THE EPISTLE**

### **A READING FROM THE REVELATION 1:4-8**

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Lector* Here what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## **THE GRADUAL HYMN**

**ALLELUIA! O SONS AND DAUGHTERS, LET US SING  
(O FILII ET FILE)**

**H 206**

*(verses 1-3 before Gospel; verses 4-6 after)*

## **THE GOSPEL READING**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to  
**John 20:19-31**  
*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger

here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Celebrant*    The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## **THE SERMON**

**THE REV. JOHAN JOHNSON PH. D.**

## **THE NICENE CREED**

*The congregation stands to affirm their faith.*

**We believe in one God, the Father almighty, maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

*We remain standing as we offer our prayers.*

**THE PRAYERS OF THE PEOPLE  
FORM III**

**PAGE 387, BCP**

*Lector* Father, we pray for your holy Catholic Church;  
*People* **That we all may be one.**

*Lector* Grant that every member of the Church may truly and humbly  
serve you;  
*People* **That your Name may be glorified by all people.**

*Lector* We pray for all bishops, priests, and deacons; especially  
Michael our Presiding Bishop, Mark our Bishop, Petero our  
Clergy and Johan today's Celebrant and Preacher.  
*People* **That they may be faithful ministers of your Word and  
Sacraments.**

*Lector* We pray for all who govern and hold authority in the nations of  
the world; especially Barack our President, Chris our Governor,  
and Ras our Mayor.  
*People* **That there may be justice and peace on the earth.**

*Lector* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Lector* Have compassion on those who suffer from any grief or  
trouble; especially for Sheryl Avery, Ryan Anthony Bailey Jr,

Judith Bateman, Grace Blackwell, Lisa Bullock, Sandra Burgess, Florence Bustamante, E. Corrine Churchman, Lucinda Cranshaw, Alex Doughty, Elizabeth Edwards, Ewart Field, Raymond Fushea, Adrienne K. Garnes, Gordon C. Gladden, Rosmarie Glaspie, Helen L. Glover, The Rev. David Hamilton, Lillian James, Anzella King-Nelms, Isaiah Lyman, Samuel Macfoy, Eva Massey, Hilton Maulsby, Mabel Meyler and Family, Princess Ann Millard, Cynthia Nelson, Estelle Nelson, Dorothy Parker, Dr. Algernon Phillips, Florence K. Quartey, Ricardo, Myrtle Seymour, Bill Simpkin, Ethel Thomas, Hazel Lucinda Thomas, Terella Waderker and Son, Roger Watson, and The Very Rev. C. David Williams.

*Lector* In the Diocesan Cycle of Prayer, we pray for St. Anthony of Padua in Hackensack, NJ, let us pray to the Lord.

*People* **That they may be delivered from their distress.**

*Lector* Give to the departed eternal rest;

*People* **Let light perpetual shine upon them.**

*Lector* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Lector* Let us pray for our own needs and those of others.

*Silence.*

## **PRAYER OF ST. FRANCIS**

*Celebrant* Let us pray.

**Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that**

we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

*The Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## CONFESSIOIN OF SIN

*Celebrant*

Let us confess our sins against God and our neighbor.

*The congregation may bow their heads or kneel for the Prayer of Confession.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant*    The peace of Christ be always with you  
*People*        **And also with you.**

**CATHEDRAL ANNOUNCEMENTS**  
**PRAYERS FOR BIRTHDAYS, ANNIVERSARIES AND FOR THOSE**  
**TRAVELING**

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

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**THE LITURGY OF THE EUCHARIST**

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**OFFERTORY SELECTION**

**WE HAVE SEEN THE LORD**

**ROBERT WETZLER**

**THOMAS: HAL BEASLEY**

**JESUS: BLANE SHAW**

**NARRATOR: DEBORAH S. KING**

**DOXOLOGY**

**PRAISE GOD**

**H 380, VERSE 3**

*Celebrant* All things come of thee O Lord

*People* **And of thine own have we given thee. Amen.**

**THE GREAT THANKSGIVING**

**EUCCHARISTIC PRAYER A**

**BCP, PAGE 355**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

**S 129**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest**

**Blessed is he who comes in the name of the Lord**

**Hosanna in the highest.**

*You are invited to either kneel or remain standing for the Great Prayer of Thanksgiving.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and



Our Father who art in heaven, hallowed be thy Name, thy kingdom come, they will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## ANGUS DEI

S 158

*Celebrant* O Lamb of God, that takes away the sins of the world,

*People* **have mercy upon us.**

*Celebrant* O Lamb of God, that takes away the sins of the world,

*People* **have mercy upon us.**

*Celebrant* O Lamb of God, that takes away the sins of the world,

*People* **Grant us thy peace.**

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## HOLY COMMUNION

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*The Eucharist is Christ's gift freely given and shared. It is the greatest sacrament of reconciliation that the Church has to offer. All are welcome to come to the Lord's Table. Please allow the ushers to guide you. You may receive Communion standing or kneeling. You may either drink from the cup or the Minister will intinct the host into the wine or the grape juice for you.*

**Gluten-Free Communion Wafers-** *Gluten-Free Communion wafers are now available. If any parishioner requires gluten-free hosts, please see one of the ushers.*



### THE COMMUNION HYMNS

CHRIST HAS ARISEN, ALLELUIA (*HAYA TUNE*)

L 41

LET ALL MORTAL FLESH KEEP SILENCE (*PICARDY*)

H 324

### THE PRAYER AFTER COMMUNION

*We remain seated as together we pray a communal prayer of thanksgiving.*

*Celebrant* Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### THE BENEDICTION

*Celebrant*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**THE CLOSING HYMN**

**COME, YE FAITHFUL, RISE THE STRAIN (*ST. KEVIN*)**

**H 199**

**POSTLUDE**

**ELEGY**

**BETTY ROE**

**THE DISMISSAL**

**TODAY'S LITURGICAL MINISTERS**

**10am**

**Lector:** Greta Lewis

**Intercessor:** Edith Gallimore

**Eucharistic Ministers:** Edith Gallimore and Margaret Lowe

**Acolytes:** Gloria Carby, Gail Barkley, Pat Churchman, Vanessa Wigfall  
Amber Thompson-Quartey and Jabari Oaks

**Ushers:** Osbourne Williams, Vanessa Hill, and John L Smith

**Altar Guild:** Arlene Sherman and Carmen Bennett

**Counters:** Edith Gallimore, Cedric McPherson, and  
Janice Harrison-Aikens

## **PRAYER FOR THE CITY OF NEWARK**

Almighty God, in your Word you have given us a vision of that Holy City to which the nations of the world bring their glory. Behold and visit we pray the City of Newark. Renew the ties of mutual regard, which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice and oppression; that peace may prevail with righteousness, and justice with order, and that men and women with differing talents may find with one another the fulfillment of their humanity; through Jesus Christ our Lord. **Amen.**



## **MISSION STATEMENT**

We believe in and strive to serve God. Historic Trinity & St. Philip's Cathedral of the Diocese of Newark is an Episcopal Church within the Anglican Communion, central to the Diocese. Following the example of Jesus Christ, we strive to build our community, to embrace diversity and foster change through spiritual growth, hospitality, Christian formation, and education. We are committed to be a beacon of light and hope to Newark and the greater community.

**TRINITY & ST. PHILIP'S CATHEDRAL**  
**FOUNDED 1746**

**DIOCESE**

The Rt. Rev. Mark M. Beckwith, Bishop

**CATHEDRAL COLLEGIAL CANONS**

The Rev. Canon Sandye Wilson

The Rev. Canon John Hartnett

The Rev. Canon Wade Renn

The Rev. Canon Thomas Pike

**CLERGY**

The Very Rev. Petero A. N. Sabune

**VERGERS**

Theophilus Thomas, Fellow Verger

Eric Ofosuhene, Verger

**ELECTED LEADERSHIP 2016**

Wardens: Gail Barkley and Michael D. James

Clerk - Edith Gallimore Treasurer - Sievewright Rogers

Vestry: Janice Harrison-Aikens, Ruth Mayes, Cedric McPherson, Marcia Rogers,

Edith Gallimore, Yvette Garland, Eric Ofosuhene, Errol Simpson

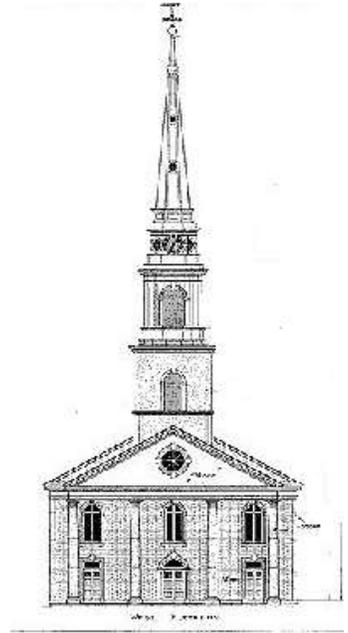
Rupert Allen, Patricia Braxton, Sievewright Rogers, and Lorna Sargeant

**CATHEDRAL STAFF**

Celia Pratt, Administrative Assistant

Waymon Thomas, Cathedral Sexton

Dr. Deborah S. King, Director of Arts Ministry



**Cathedral Hours**

**Wednesday 12:10 Noonday Holy Eucharist Service;**

**Opened daily for prayer 9am-2pm, M-F**

**The Office**

**At 24 Rector St. Newark, NJ 07102, 973-622-3505; 10am-2pm, M-F**

**Fax: 973-622-2235; E-Mail: [TrinityStPhilips@gmail.com](mailto:TrinityStPhilips@gmail.com)**

**Website: [www.trinitystphilipscathedral.dioceseofnewark.org](http://www.trinitystphilipscathedral.dioceseofnewark.org)**

