

**THE PARISH CHURCH
OF
TRINITY + ST. PHILIP'S CATHEDRAL
IN
THE EPISCOPAL DIOCESE OF NEWARK, NEW JERSEY**



APRIL 2, 2017

8AM & 10 AM HOLY EUCHARIST SERVICE

THE FIFTH SUNDAY IN LENT

THE VERY REV. PETERO A. N. SABUNE

CELEBRANT AND PREACHER

**THE INTERNATIONAL CATHEDRAL AT 608 BROAD ST. NEWARK, NJ 07102,
CLERGY NUMBER 973-289-8867 * OFFICE NUMBER 973-622-3505**

THE OLD TESTAMENT

A READING FROM THE BOOK OF EZEKIEL 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

8am The Word of the Lord.
10am Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Congregational refrain; Choral verses;

1 Out of the depths have I called
to you, O LORD;
LORD, hear my voice; *
let your ears consider well the
voice of my supplication.

Refrain

2 If you, LORD, were to note what
is done amiss, *

O Lord, who could stand?

3 For there is forgiveness with
you; *

therefore you shall be feared.

Refrain

4 I wait for the LORD; my soul
waits for him; *

in his word is my hope.

5 My soul waits for the LORD,
more than watchmen for the
morning, *

more than watchmen for the
morning.

Refrain

6 O Israel, wait for the LORD, *
for with the LORD there is mercy;

7 With him there is plenteous
redemption, *

and he shall redeem Israel from all
their sins.

Refrain

THE EPISTLE

THE LETTER OF PAUL TO THE ROMANS 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

8am The Word of the Lord.

10am Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE GRADUAL HYMN

When Jesus wept, the falling tear

H715

(verses 1-before the Gospel; verses 1- after)

THE GOSPEL READING

Celebrant The Holy Gospel of our Lord Jesus Christ according to
John 11:1-45

All **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble,

because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Praying for our leaders. Donald, our President; Chris our Governor; and Ras our Mayor.

For the special needs and concerns of this congregation. Especially for **Ryan** Anthony Bailey Jr, **Judith** Bateman, **Marilyn** Olsen Beckwith **Grace** Blackwell, **Lisa** Bullock, **Sandra** Burgess, **Florence** Bustamante, **Lurline** Byass, **Clayton** Cable, **E. Corrine** Churchman, **Lucinda** Cranshaw, **Alex** Doughty, **Elizabeth** Edwards, **Ewart** Field, **Raymond** Fushea, **Adrienne** K. Garnes, **Gordon** C. Gladden, **Rosmarie** Glaspie, The Rev. **David** Hamilton, **Lillian** James, **Anzella** King-Nelms, **Isaiah** Lyman, **Samuel** Macfoy, **Gene** and **Eva** Massey, **Hilton** Maulsby, **Bernice** Mayes, **Joseph** McGibbons, **Cedric** McPherson, **Mabel** Meyler and Family, **Princess Ann** Millard, **Cynthia** Nelson, **Estelle** Nelson, Dr. **Algernon** Phillips, **Florence** K. Quartey, **Wilma** Roberts, **Myrtle** Seymour, **Michael** Schenck, **Alberta** Shelton, **Arlene** Sherman, Ena “**Jennie**” Smith, Bishop **Jack** Spong, **Sonny** and **Regina** Summers, **Ethel** Thomas, **Hazel** Lucinda Thomas, **Genetta** Williams and **Osbourne** Williams.

In the Diocesan Cycle of Prayer, we pray for Church of the Epiphany, Orange, NJ.

In the Anglican Cycle of Prayer we pray for the Diocese of Mitanya (Uganda).

And for our families, friends, and neighbors.

PRAYER OF ST. FRANCIS

Celebrant Let us pray.

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in

giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

CONFESSION OF SIN

8am
10am

Page 330, BCP
Page 360, BCP

THE PEACE

CATHEDRAL ANNOUNCEMENTS PRAYERS FOR BIRTHDAYS, ANNIVERSARIES AND FOR THOSE TRAVELING

THE LITURGY OF THE EUCHARIST

OFFERTORY HYMN

8am
Breathe on me, breath of God (Nova Vita)

H508

10am
Dry Bones

Gearhart Livingston, arr.

DOXOLOGY

Praise God

H 380, verse 3

Celebrant All things come of thee O Lord.

People **And of thine own have we given thee. Amen.**

THE GREAT THANKSGIVING

8am
The Eucharistic Prayer

Page 333, BCP

The Lord's Prayer Page 336, BCP
The Breaking of the Bread Page 337, BCP

10am

The Eucharistic Prayer D Page 372, BCP
The Lord's Prayer (*sung*) L 264
The Breaking of the Bread Page 364, BCP

SANCTUS

S 130 (Schubert)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest.

You are invited to either kneel or remain standing for the Great Prayer of Thanksgiving.

ANGUS DEI

S 158

HOLY COMMUNION

The Eucharist is Christ's gift freely given and shared. It is the greatest sacrament of reconciliation that the Church has to offer. All are welcome to come to the Lord's Table. Please allow the ushers to guide you. You may receive Communion standing or kneeling. You may either drink from the cup or the Minister will intinct the host into the wine or the grape juice for you.

Gluten-Free Communion Wafers- *Gluten-Free Communion wafers are now available. If any parishioner requires gluten-free hosts, please see one of the ushers.*

COMMUNION HYMNS

8am

I am the bread of life H335

10am

Breathe on me, breath of God (Nova Vita) H508

I am the bread of life H335

THE PRAYER AFTER COMMUNION

8am
10am

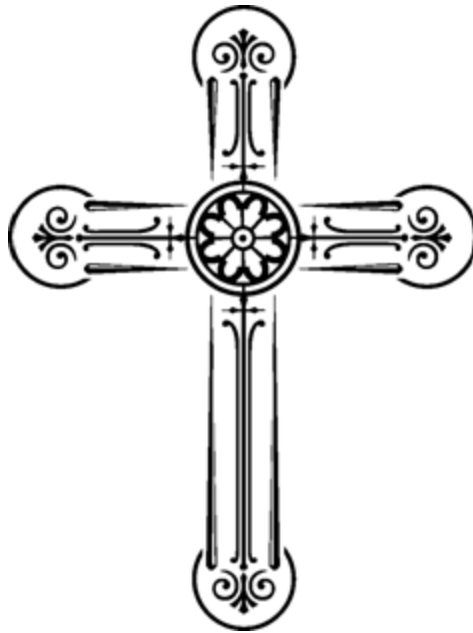
Page 339, BCP
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THE BENEDICTION

PROCESSION

Process Out In Silence

THE DISMISSAL



TODAY'S LITURGICAL MINISTERS

8am

Lector: Judy Ashman-Peterkin **Intercessor:** Lileth Basteani

Eucharistic Ministers: Genetta Williams

Acolytes: Gloria Carby, Gail Barkley, Pat Churchman, Vanessa Wigfall
and Amber Thompson-Quartey

Ushers: Vanessa Hill, and Cynthia Thompson-Quartey

Altar Guild: Genetta Williams, Isaiah Lyman And Marilyn Greaves

Musician: Dr. Theresa Marshall-Thomas

10am

Lector: Greta Lewis **Intercessor:** Edith Gallimore

Eucharistic Ministers: Margaret Lowe/Edith Gallimore

Acolytes: Gloria Carby, Gail Barkley, Pat Churchman, and Vanessa Wigfall

Ushers: Vanessa Hill, Timur Davis, John L Smith

Altar Guild: Carmen Bennett, Gail Barkley, and Minieve Williams

Musician: Dr. Deborah S. King

Counters: Edith Gallimore, Timur Davis and Rupert Allen

PRAYER FOR THE CITY OF NEWARK

Almighty God, in your Word you have given us a vision of that Holy City to which the nations of the world bring their glory. Behold and visit we pray the City of Newark. Renew the ties of mutual regard, which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice and oppression; that peace may prevail with righteousness, and justice with order, and that men and women with differing talents may find with one another the fulfillment of their humanity; through Jesus Christ our Lord. Amen.

MISSION STATEMENT

We believe in and strive to serve God. Historic Trinity & St. Philip's Cathedral of the Diocese of Newark is an Episcopal Church within the Anglican Communion, central to the Diocese. Following the example of Jesus Christ, we strive to build our community, to embrace diversity and foster change through spiritual growth, hospitality, Christian formation, and education. We are committed to be a beacon of light and hope to Newark and the greater community.



Noonday Service is at 12:10pm every Wednesday.

Dean Sabune is available to meet with members at the Cathedral. Please call for an appointment at 973-622-3505.

Dean Sabune has a new cell number 973-289-8867.

Free Tai Chi classes every Tuesday at noon until 1pm, at 24 Rector St. in the auditorium.

Saturday, April 8th, at 10am is the next Union of Black Episcopalians meeting in the Trinity Room at 24 Rector St.

Monday, April 10th, at 7pm, is the next Vestry meeting in the Trinity Room at 24 Rector St.

Holy Week Services:

- **April 13th, at 7pm is the Maundy Thursday Service.**
- **April 14th is the Good Friday Walk with the Newark Downtown Churches. Details to follow.**
- **April 14th is the Good Friday Services at 7pm, at the Cathedral.**

The April Senior Luncheons are on the 12th and the 26th, at 1pm.

Tuesday, April 25, 2017, at 6pm, at Episcopal House, join them for an Evening of Discernment: God is Calling-How Will You Answer?

Save the Dates:

- **Saturday, May 13th, ECW is planning a Pre-Mothers' Day Dance, at 8pm to midnight, at 24 Rector St. More info to follow.**
- **Saturday, May 20th, St. Monica's Guild will host their Annual Spring Affair and a "Tribute to Dorothy Parker". More info to follow.**

TRINITY & ST. PHILIP'S CATHEDRAL

FOUNDED 1746

DIOCESE

The Rt. Rev. Mark M. Beckwith, Bishop

CATHEDRAL COLLEGIAL CANONS

The Rev. Canon Sandye Wilson

The Rev. Canon John Hartnett

The Rev. Canon Wade Renn

The Rev. Canon Thomas Pike

CLERGY

The Very Rev. Petero A. N. Sabune

VERGERS

Theophilus Thomas, Fellow Verger

Eric Ofosuhene, Verger

ELECTED LEADERSHIP 2017

Wardens: Gail Barkley and Eric Ofosuhene

Clerk - Edith Gallimore Treasurer - Marcia Rogers

Vestry: Edith Gallimore, Yvette Garland, Timur Davis, Errol Simpson

Rupert Allen, Patricia Braxton, Sievewright Rogers, and Lorna Sargeant

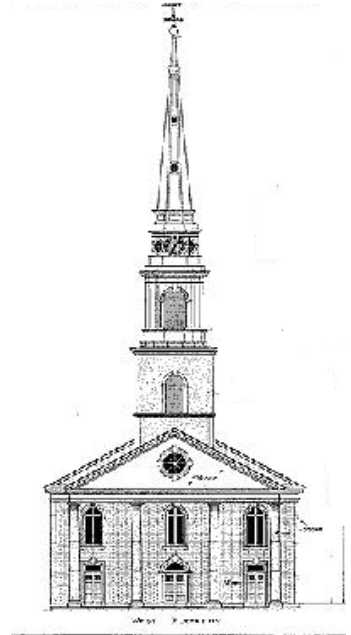
Yvonne Daly, Gordon Nelson Jr, John L Smith, Vanessa Wigfall

CATHEDRAL STAFF

Celia Pratt, Administrative Assistant

Waymon Thomas, Cathedral Sexton

Dr. Deborah S. King, Director of Arts Ministry



Cathedral Hours

Wednesday 12:10 Noonday Holy Eucharist Service;

Opened daily for prayer 9am-2pm, M-F

The Office

At 24 Rector St. Newark, NJ 07102, 973-622-3505; 10am-2pm, M-F

Fax: 973-622-2235;

E-Mail: churchoffice@tspcathedral.org

Website: www.trinitystphilipscathedral.dioceseofnewark.org