

**THE PARISH CHURCH
OF
TRINITY + ST. PHILIP'S CATHEDRAL
IN
THE EPISCOPAL DIOCESE OF NEWARK, NEW JERSEY**



MARCH 19, 2017

8AM & 10 AM HOLY EUCHARIST SERVICE

THE THIRD SUNDAY IN LENT

THE REV. LORRAINE D. HARRIS, CELEBRANT

THE VERY REV. PETERO A. N. SABUNE, PREACHER

**THE INTERNATIONAL CATHEDRAL AT 608 BROAD ST. NEWARK, NJ 07102,
CLERGY NUMBER 973-289-8867 * OFFICE NUMBER 973-622-3505**

ORDER OF SERVICE

The 8:00am service – Rite 1 Begins on Page 323 of the Book of Common Prayer

The 10:00am service - Rite 11 Begins on Page 355 of the Book of Common Prayer

PROCESSION Today the ministers enter in silence.

THE OPENING ACCLAMATION

8am

Page 323, BCP

10am

Page 355, BCP

THE COLLECT FOR PURITY

8am

Page 323, BCP

10am

Page 355, BCP

KYRIE

S 96

THE OPENING COLLECT

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE OLD TESTAMENT

A READING FROM THE BOOK OF EXODUS 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

8am The Word of the Lord.

10am Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 95

Venite, exultemus

Page 724, BCP

Congregational refrain; Choral verses;

1 Come, let us sing to the LORD;*
let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving* and raise a loud shout to him with psalms.

3 For the LORD is a great God,* and a great King above all gods.

Refrain

4 In his hand are the caverns of the earth,* and the heights of the hills are his also.

5 The sea is his, for he made it,* and his hands have molded the dry land.

Refrain

6 Come, let us bow down, and bend the knee,* and kneel before the LORD our Maker.

7 For he is our God, and we are the people of his pasture and the sheep of his hand.*

Oh, that today you would hearken to his voice!

Refrain

8 Harden not your hearts, as your forebears did in the wilderness,* at Meribah, and on that day at Massah, when they tempted me.

9 They put me to the test,* though they had seen my works.

Refrain

10 Forty years long I detested that generation and said,* "This people are wayward in their hearts; they do not know my ways."

11 So I swore in my wrath,* "They shall not enter into my rest."

Refrain

THE EPISTLE

THE LETTER OF PAUL TO THE ROMANS 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has

been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

8am The Word of the Lord.

10am Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE GRADUAL HYMN

H 343

Shepherds of souls, refresh and bless (St. Agnes)

(verse 1-2 before the Gospel; verses 3-4 after)

THE GOSPEL READING

Celebrant The Holy Gospel of our Lord Jesus Christ according to
John 4:5-42

All **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus

answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he

said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Celebrant The Gospel of the Lord.
8am Lector **Praise be to thee, O Christ.**
10am Lector **Praise be to you, Lord Christ.**

THE SERMON

DEAN SABUNE

THE NICENE CREED

The congregation stands to affirm their faith.

8am	Page 326, BCP
10am	Page 358, BCP

THE PRAYERS OF THE PEOPLE

8am	Page 328, BCP
10am (Form I)	Page 383, BCP

Praying for our Clergy. Michael, our Presiding Bishop, and Mark, our Bishop, and Petero our Priest; and all bishops and other ministers;

Praying for our leaders. Donald, our President; Chris our Governor; and Ras our Mayor.

For the special needs and concerns of this congregation. Especially for **Ryan** Anthony Bailey Jr, **Judith** Bateman, **Marilyn** Olsen Beckwith **Grace** Blackwell, **Lisa** Bullock, **Sandra** Burgess, **Florence** Bustamante, **Lurline** Byass, **Clayton** Cable, **E. Corrine** Churchman, **Lucinda** Cranshaw, **Alex** Doughty, **Elizabeth** Edwards, **Ewart** Field, **Raymond** Fushea, **Adrienne** K. Garnes, **Gordon** C. Gladden, **Rosmarie** Glaspie, The Rev. **David** Hamilton, **Lillian** James, **Anzella** King-Nelms, **Isaiah** Lyman, **Samuel** Macfoy, **Gene** and **Eva** Massey, **Hilton** Maulsby, **Bernice** Mayes, **Joseph** McGibbons, **Cedric** McPherson, **Mabel** Meyler and Family, **Princess Ann** Millard, **Cynthia** Nelson, **Estelle** Nelson, Dr. **Algernon** Phillips, **Florence** K. Quartey, **Wilma** Roberts, **Myrtle** Seymour, **Michael** Schenck, **Alberta** Shelton, **Arlene** Sherman, Ena “**Jennie**” Smith, Bishop **Jack** Spong, **Sonny** and **Regina** Summers, **Ethel** Thomas, **Hazel** Lucinda Thomas, **Genetta** Williams and **Osbourne** Williams.

In the Diocesan Cycle of Prayer, we pray for St. Alban’s Episcopal Church in Oakland, NJ.

In the Anglican Cycle of Prayer we pray for The Diocese of Mbale (Uganda).

And for our families, friends, and neighbors.

PRAYER OF ST. FRANCIS

Celebrant Let us pray.

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that

we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

CONFESSION OF SIN

8am

Page 330, BCP

10am

Page 360, BCP

THE PEACE

CATHEDRAL ANNOUNCEMENTS PRAYERS FOR BIRTHDAYS, ANNIVERSARIES AND FOR THOSE TRAVELING

THE LITURGY OF THE EUCHARIST

OFFERTORY HYMN

8am

My Faith looks up to thee

H 691

10am

Lord, I believe in you

Gordon Young

DOXOLOGY

Praise God

H 380, verse 3

Celebrant All things come of thee O Lord.

People And of thine own have we given thee. Amen.

THE GREAT THANKSGIVING

8am

The Eucharistic Prayer

Page 333, BCP

The Lord's Prayer

Page 336, BCP

The Breaking of the Bread

Page 337, BCP

10am

The Eucharistic Prayer D

Page 372, BCP

The Lord's Prayer (*sung*)

L 264

The Breaking of the Bread

Page 364, BCP

SANCTUS

S 130 (Schubert)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest.

You are invited to either kneel or remain standing for the Great Prayer of Thanksgiving.

ANGUS DEI

S 158

HOLY COMMUNION

The Eucharist is Christ's gift freely given and shared. It is the greatest sacrament of reconciliation that the Church has to offer. All are welcome to come to the Lord's Table. Please allow the ushers to guide you. You may receive Communion standing or kneeling. You may either drink from the cup or the Minister will intinct the host into the wine or the grape juice for you.

Gluten-Free Communion Wafers- *Gluten-Free Communion wafers are now available. If any parishioner requires gluten-free hosts, please see one of the ushers.*

COMMUNION HYMNS

8am

Sweet, sweet spirit

L 120

10am
My Faith looks up to thee
Sweet, sweet spirit

H 691
L 120

THE PRAYER AFTER COMMUNION

8am
10am

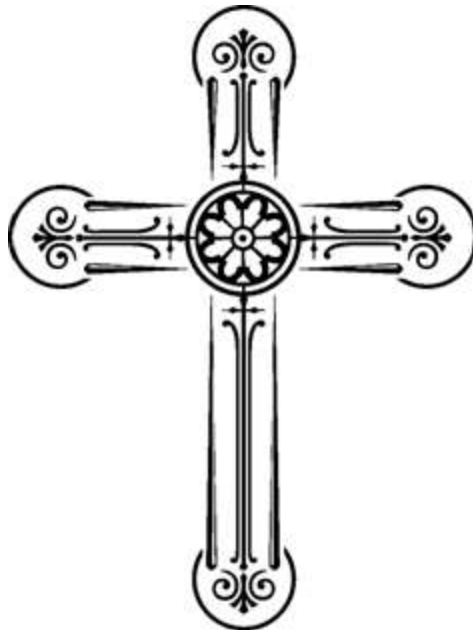
Page 339, BCP
Page 366, BCP

THE BENEDICTION

PROCESSION

Process Out In Silence

THE DISMISSAL



TODAY'S LITURGICAL MINISTERS

8am

Lector: Genetta Williams **Intercessor:** Rhanda Darville

Eucharistic Ministers: Judy Ashman-Peterkin

Acolytes: Gloria Carby, Gail Barkley, Pat Churchman, Vanessa Wigfall
and Amber Thompson-Quartey

Ushers: Vanessa Hill, and Cynthia Thompson-Quartey

Altar Guild: Genetta Williams, Isaiah Lyman and Marilyn Greaves

Musician: Dr. Theresa Marshall-Thomas

10am

Lector: Gail Barkley **Intercessor:** Greta Lewis

Eucharistic Ministers: Gail Barkley

Acolytes: Gloria Carby, Gail Barkley, Pat Churchman, and Vanessa Wigfall

Ushers: Vanessa Hill, Timur Davis, John L Smith

Altar Guild: Carmen Bennett, Gail Barkley, and Minieve Williams

Musician: Dr. Deborah S. King

Counters: Yvette Garland, Lorna Sargeant, and Cecille Taylor-Simpson

PRAYER FOR THE CITY OF NEWARK

Almighty God, in your Word you have given us a vision of that Holy City to which the nations of the world bring their glory. Behold and visit we pray the City of Newark. Renew the ties of mutual regard, which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice and oppression; that peace may prevail with righteousness, and justice with order, and that men and women with differing talents may find with one another the fulfillment of their humanity; through Jesus Christ our Lord. Amen.

MISSION STATEMENT

We believe in and strive to serve God. Historic Trinity & St. Philip's Cathedral of the Diocese of Newark is an Episcopal Church within the Anglican Communion, central to the Diocese. Following the example of Jesus Christ, we strive to build our community, to embrace diversity and foster change through spiritual growth, hospitality, Christian formation, and education. We are committed to be a beacon of light and hope to Newark and the greater community.



Noonday Service is at 12:10pm every Wednesday. Followed by Lenten Bible Study.

Dean Sabune is available to meet with members at the Cathedral. Please call for an appointment at 973-622-3505.

Dean Sabune has a new cell number 973-289-8867.

Free Tai Chi classes every Tuesday at noon until 1pm, at 24 Rector St. in the auditorium.

Today there will be an ECW meeting at 9am after the 8am service. All are welcome.

The next Senior Luncheon is on March 22nd at 1PM.

Chapter meeting will be on Wednesday, March 22, 2017 at 7pm.

Vestry University on Saturday, March 25, 2017 9am-3:15pm, at St. Elizabeth's Church 169 Fairmount Road, Ridgewood, NJ. See attached flyer.

Also on March 25th, from 1-3pm, our former dean, C. David Williams will have a book signing for his latest book "The Trial" (written under the name C. David Priest) at St. James Episcopal Church, 581 Valley Road in Upper Montclair.

Saturday, April 1st, at 7:30pm, the Montclair State University Choir will be in concert here at the cathedral. See flyer.



TRINITY & ST. PHILIP'S CATHEDRAL

FOUNDED 1746

DIOCESE

The Rt. Rev. Mark M. Beckwith, Bishop

CATHEDRAL COLLEGIAL CANONS

The Rev. Canon Sandye Wilson

The Rev. Canon John Hartnett

The Rev. Canon Wade Renn

The Rev. Canon Thomas Pike

CLERGY

The Very Rev. Petero A. N. Sabune

VERGERS

Theophilus Thomas, Fellow Verger

Eric Ofosuhene, Verger

ELECTED LEADERSHIP 2016

Wardens: Gail Barkley and Eric Ofosuhene

Clerk - Edith Gallimore Treasurer - Marcia Rogers

Vestry: Edith Gallimore, Yvette Garland, Timur Davis, Errol Simpson

Rupert Allen, Patricia Braxton, Sievewright Rogers, and Lorna Sargeant

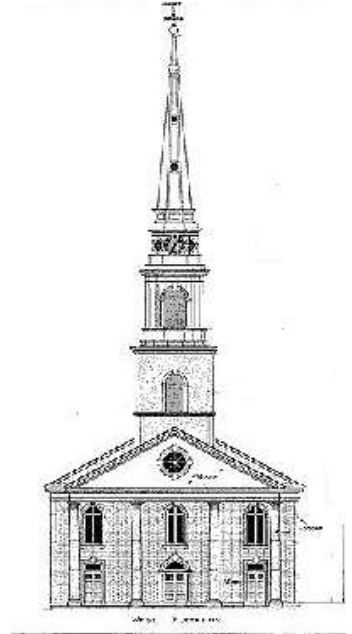
Yvonne Daly, Gordon Nelson Jr, John L Smith, Vanessa Wigfall

CATHEDRAL STAFF

Celia Pratt, Administrative Assistant

Waymon Thomas, Cathedral Sexton

Dr. Deborah S. King, Director of Arts Ministry



Cathedral Hours
Wednesday 12:10 Noonday Holy Eucharist Service;
Opened daily for prayer 9am-2pm, M-F
The Office
At 24 Rector St. Newark, NJ 07102, 973-622-3505; 10am-2pm, M-F
Fax: 973-622-2235;
E-Mail: churchoffice@tspcathedral.org
Website: www.trinitystphilipscathedral.dioceseofnewark.org