

THE PARISH CHURCH
OF
TRINITY + ST. PHILIP'S CATHEDRAL
IN
THE EPISCOPAL DIOCESE OF NEWARK, NEW JERSEY



ASH WEDNESDAY

MARCH 1, 2017

12:10PM HOLY EUCHARIST SERVICE

THE RIGHT REV. MARK BECKWITH, 10TH BISHOP,
CELEBRANT AND PREACHER

7PM HOLY EUCHARIST SERVICE

THE VERY REV. PETERO SABUNE, CELEBRANT AND PREACHER

THE INTERNATIONAL CATHEDRAL AT 608 BROAD ST. NEWARK, NJ 07102,
CLERGY NUMBER 973-289-8867 * OFFICE NUMBER 973-622-3505

ORDER OF SERVICE

PRELUDE

PROCESSION Today the ministers enter in silence.

THE OPENING ACCLAMATION

The congregation stands as the presiding priest proclaims

Celebrant +Blessed the Lord who forgives all our sins.

People **God's mercy endures forever. Amen.**

THE COLLECT FOR PURITY

PAGE 355, BCP

KYRIE ELEISON

S 96

COLLECT OF THE DAY

ASH WEDNESDAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging wretchedness, may obtain of you, the God of all mercy, perfect our remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The congregation is seated for the proclamation of God's word.

A READING FROM THE BOOK OF JOEL 2:1-2, 12-17

Blow the trumpet in Zion;
sound the alarm on my holy mountain!
Let all the inhabitants of the land tremble,
for the day of the LORD is coming, it is near--
a day of darkness and gloom,
a day of clouds and thick darkness!

Like blackness spread upon the mountains
a great and powerful army comes;
their like has never been from of old,
nor will be again after them
in ages to come.

Yet even now, says the LORD,
return to me with all your heart,
with fasting, with weeping, and with mourning;
rend your hearts and not your clothing.
Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love,
and relents from punishing.
Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain offering and a drink offering
for the LORD, your God?

Blow the trumpet in Zion;
sanctify a fast;
call a solemn assembly;
gather the people.
Sanctify the congregation;
assemble the aged;
gather the children,
even infants at the breast.
Let the bridegroom leave his room,
and the bride her canopy.
Between the vestibule and the altar
let the priests, the ministers of the LORD, weep.
Let them say, "Spare your people, O LORD,
and do not make your heritage a mockery,
a byword among the nations.
Why should it be said among the peoples,
'Where is their God?'"

Lector Here what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 103:8-14

Benedic, anima mea

PAGE 733, BCP

8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
9 He will not always accuse us, *
nor will he keep his anger for ever.
10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
11 For as the heavens are high above the earth, *

so is his mercy great upon those who fear him.
12 As far as the east is from the west, *
so far has he removed our sins from us.
13 As a father cares for his children, *
so does the LORD care for those who fear him.
14 For he himself knows whereof we are made; *
he remembers that we are but dust.

THE EPISTLE
A READING FROM THE SECOND LETTER OF PAUL
TO THE CORINTHIANS 5:20B-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you,
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Lector Here what the Spirit is saying to God's people.
People **Thanks be to God.**

THE GRADUAL HYMN

THE GOSPEL READING

Celebrant The Holy Gospel of our Lord Jesus Christ according to
Matthew 6:1-6, 16-21

People **Glory be to thee, O Lord.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven." So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

Celebrant The Gospel of the Lord.

People **Praise to you, O Christ.**

THE SERMON

12:10PM

7:00PM

THE RIGHT REV. MARK BECKWITH, BISHOP

THE VERY REV. PETERO A. N. SABUNE

INVITATION TO AN OBSERVANCE OF A HOLY LENT PAGE 264, BCP

The people stand as they are able

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence is then kept for a time, all kneeling.

Celebrant

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

RECEIVING OF ASHES

All are invited to the communion rail to receive ashes

Hymn chant during the imposition of ashes, the following is softly sung:

O LORD HEAR MY PRAYER

WLP 827

O Lord hear my prayer, O Lord hear my prayer
When I call answer me
O Lord hear my prayer, O Lord hear my prayer
Come and listen to me

The ashes are imposed with the following words

Remember that you are dust, and to dust you shall return.

PSALM 51

Miserere mei, Deus

1 Have mercy on me, O God,
according to your loving-kindness; *
in your great compassion blot out my
offenses.
2 Wash me through and through from
my wickedness *
and cleanse me from my sin.
3 For I know my transgressions, *
and my sin is ever before me.
4 Against you only have I sinned *
and done what is evil in your sight.
5 And so you are justified when you
speak *
and upright in your judgment
6 Indeed, I have been wicked from my
birth, *
a sinner from my mother's womb.
7 For behold, you look for truth deep
within me, *

and will make me understand wisdom
secretly.
8 Purge me from my sin, and I shall be
pure; *
wash me, and I shall be clean indeed.
9 Make me hear of joy and gladness, *
that the body you have broken may
rejoice.
10 Hide your face from my sins *
and blot out all my iniquities.
11 Create in me a clean heart, O God, *
and renew a right spirit within me.
12 Cast me not away from your
presence *
and take not your holy Spirit from me.
13 Give me the joy of your saving help
again *
and sustain me with your bountiful
Spirit.

THE LITANY OF PENITENCE

PAGE 267, BCP

The Celebrant and People together, all kneeling

Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

The Celebrant Continues

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,
We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,
We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,
We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,
Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,
Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;
Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,
That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,
Bring us with all your saints to the joy of his resurrection.

Celebrant

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter

may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

HOLY COMMUNION

The Eucharist is Christ's gift freely given and shared. It is the greatest sacrament of reconciliation that the Church has to offer. All are welcome to come to the Lord's Table. Please allow the ushers to guide you. You may receive Communion standing or kneeling. You may either drink from the cup or the Minister will intinct the host into the wine or the grape juice for you.

Gluten-Free Communion Wafers- *Gluten-Free Communion wafers are now available. If any parishioner requires gluten-free hosts, please see one of the ushers.*

OFFERTORY ANTHEM

Just As I Am

H 693

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with the Angels and Archangels, and with the faithful of every generation, we lift our voices with all creation as we say:

SANCTUS

Holy, Holy, Holy Lord, God of power and might

**Heaven and earth are full of your glory
Hosanna in the highest
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All	Christ has died.
	Christ is risen.
	Christ will come again.

Celebrant

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the

Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER (SPOKEN)

PAGE 364, BCP

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

ANGUS DEI

S 158

Celebrant Lamb of God, You take away the sin of the world.
People **Have mercy on us.**
Celebrant Lamb of God, You take away the sin of the world.
People **Have mercy on us.**
Celebrant Lamb of God, You take away the sin of the world.
People **Grant us your peace.**

COMMUNION HYMN(S)

I Have Decided To Follow Jesus L 136
Lord, I want To Be A Christian L 138

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.
God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

THE DISMISSAL

PROCESSION

PROCESS OUT IN SILENCE

POSTLUDE

TRINITY & ST. PHILIP'S CATHEDRAL

FOUNDED 1746

DIOCESE

The Rt. Rev. Mark M. Beckwith, Bishop

CATHEDRAL COLLEGIAL CANONS

The Rev. Canon Sandye Wilson

The Rev. Canon John Hartnett

The Rev. Canon Wade Renn

The Rev. Canon Thomas Pike

CLERGY

The Very Rev. Petero A. N. Sabune

VERGERS

Theophilus Thomas, Fellow Verger

Eric Ofosuhene, Verger

ELECTED LEADERSHIP 2016

Wardens: Gail Barkley and Eric Ofosuhene

Clerk - Edith Gallimore Treasurer - Marcia Rogers

Vestry: Edith Gallimore, Yvette Garland, Timur Davis, Errol Simpson

Rupert Allen, Patricia Braxton, Sievewright Rogers, and Lorna Sargeant

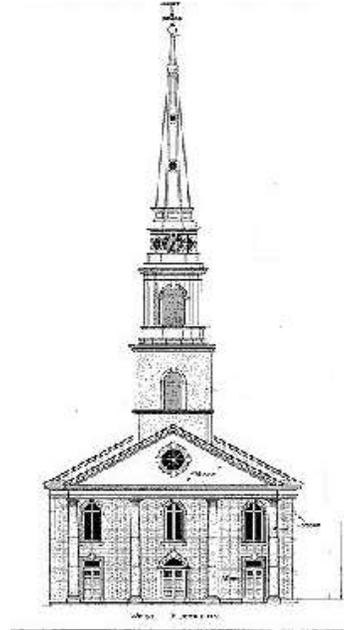
Yvonne Daly, Gordon Nelson Jr, John L Smith, Vanessa Wigfall

CATHEDRAL STAFF

Celia Pratt, Administrative Assistant

Waymon Thomas, Cathedral Sexton

Dr. Deborah S. King, Director of Arts Ministry



Cathedral Hours
Wednesday 12:10 Noonday Holy Eucharist Service;
Opened daily for prayer 9am-2pm, M-F
The Office
At 24 Rector St. Newark, NJ 07102, 973-622-3505; 10am-2pm, M-F
Fax: 973-622-2235;
E-Mail: churchoffice@tspcathedral.org
Website: www.trinitystphilipscathedral.dioceseofnewark.org